

Gordon White

Skeptiko #405



Skeptiko Topics:

Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:04,280 --> 00:00:01,699
today we welcome Gordon white back to

2
00:00:06,230 --> 00:00:04,290
skeptic Oh Gordon is of course the

3
00:00:09,950 --> 00:00:06,240
creator and host of the very excellent

4
00:00:12,560 --> 00:00:09,960
room soup blog and podcast as well as

5
00:00:15,169 --> 00:00:12,570
the author of several really cool

6
00:00:19,099 --> 00:00:15,179
interesting books you see him there on

7
00:00:20,990 --> 00:00:19,109
the screen starships the chaos protocols

8
00:00:22,880 --> 00:00:21,000
and one other what is it Pieces of Eight

9
00:00:25,429 --> 00:00:22,890
isn't that's the one that's the other

10
00:00:27,620 --> 00:00:25,439
one he's been a popular guest on skeptic

11
00:00:29,810 --> 00:00:27,630
oh and I always look forward to

12
00:00:34,100 --> 00:00:29,820
welcoming Gordon back to talk about all

13
00:00:37,190 --> 00:00:34,110

sorts of goings on so Gordon welcome

14

00:00:41,420 --> 00:00:37,200

back to sceptic oh it's it's an absolute

15

00:00:44,389 --> 00:00:41,430

pleasure to be back ok I need to ask you

16

00:00:47,389 --> 00:00:44,399

a favor right off the bat one of the

17

00:00:50,029 --> 00:00:47,399

things I think is really cool about rune

18

00:00:52,279 --> 00:00:50,039

soup the podcast is you have this

19

00:00:54,350 --> 00:00:52,289

opening question and everyone knows this

20

00:00:56,479 --> 00:00:54,360

by now but you ask people were you a

21

00:00:58,610 --> 00:00:56,489

weird kid growing up and I thought wow

22

00:01:01,040 --> 00:00:58,620

this is cool I have to do some kind of

23

00:01:03,680 --> 00:01:01,050

question so I started this question and

24

00:01:06,560 --> 00:01:03,690

I cannot get it right so you're gonna

25

00:01:08,990 --> 00:01:06,570

have to help me coach me show me how to

26

00:01:11,870 --> 00:01:09,000

do this but here's the question that I

27

00:01:13,969 --> 00:01:11,880

guess I think is relevant to skeptical

28

00:01:16,280 --> 00:01:13,979

and I want to ask people and I want to

29

00:01:19,219 --> 00:01:16,290

find the right way to ask it but I want

30

00:01:22,730 --> 00:01:19,229

to tune in to the first experience

31

00:01:26,840 --> 00:01:22,740

people have with knowing in kind of a

32

00:01:30,319 --> 00:01:26,850

sciency logic reason standpoint and how

33

00:01:34,190 --> 00:01:30,329

that can be transformative and also how

34

00:01:36,740 --> 00:01:34,200

knowing from a spiritual if you will

35

00:01:39,440 --> 00:01:36,750

standpoint and how that can be profound

36

00:01:41,960 --> 00:01:39,450

but maybe I'm just stretching it out

37

00:01:45,289 --> 00:01:41,970

there it doesn't have the simplicity in

38

00:01:47,539 --> 00:01:45,299

the punch I think not being a scientist

39

00:01:50,090 --> 00:01:47,549

that one maybe we would because I think

40

00:01:53,060 --> 00:01:50,100

I know how I'm gonna answer it but maybe

41

00:01:58,160 --> 00:01:53,070

that needs to be rephrased too like when

42

00:02:01,639 --> 00:01:58,170

did you first realize that we can learn

43

00:02:03,289 --> 00:02:01,649

things via empiricism or reasoning like

44

00:02:05,780 --> 00:02:03,299

when was your first like oh well I can

45

00:02:08,690 --> 00:02:05,790

actually do a thing and learn something

46

00:02:12,260 --> 00:02:08,700

as a result of it and I guess for me

47

00:02:13,340 --> 00:02:12,270

that when we have a small crustacean in

48

00:02:14,720 --> 00:02:13,350

Australia called

49

00:02:18,350 --> 00:02:14,730

yeah be and it's basically a small

50

00:02:21,440 --> 00:02:18,360

freshwater kind like mini Lobster and as

51
00:02:23,420 --> 00:02:21,450
a child I think because I had I still

52
00:02:24,950 --> 00:02:23,430
have rural cousins and they had them in

53
00:02:26,630 --> 00:02:24,960
their dams and we had a couple of them

54
00:02:29,930 --> 00:02:26,640
that I sort of kept as pets for a while

55
00:02:32,120 --> 00:02:29,940
so as a kid maybe about five I suddenly

56
00:02:34,550 --> 00:02:32,130
realized that you could I was aware

57
00:02:36,230 --> 00:02:34,560
looking into this kind of fishbowl with

58
00:02:38,840 --> 00:02:36,240
these things and I could feed them

59
00:02:40,520 --> 00:02:38,850
certain stuff and keep them alive at

60
00:02:43,010 --> 00:02:40,530
different temperatures and have them

61
00:02:47,660 --> 00:02:43,020
grow that there was a sequence of things

62
00:02:49,730 --> 00:02:47,670
that I could do to observe an organism

63
00:02:52,040 --> 00:02:49,740

and the other one at about 12 or 13 l

64

00:02:53,360 --> 00:02:52,050

went to science the word to do with like

65

00:02:54,800 --> 00:02:53,370

looking at peripheral vision

66

00:02:57,550 --> 00:02:54,810

and that turned out to be a kind of hot

67

00:03:00,830 --> 00:02:57,560

because it was it was funded by a

68

00:03:03,170 --> 00:03:00,840

chemical company well a hydrocarbon

69

00:03:06,440 --> 00:03:03,180

company and they funded this sort of

70

00:03:08,030 --> 00:03:06,450

statewide competition for people to like

71

00:03:10,310 --> 00:03:08,040

design science experiments and the

72

00:03:11,720 --> 00:03:10,320

winners got this really bizarre prize

73

00:03:14,330 --> 00:03:11,730

which was he got to spend a three-day

74

00:03:16,910 --> 00:03:14,340

weekend and essentially like a youth

75

00:03:19,460 --> 00:03:16,920

camp where you would you visited a

76

00:03:21,230 --> 00:03:19,470

nuclear facility and the games that we

77

00:03:22,840 --> 00:03:21,240

would play had reps from the company

78

00:03:26,810 --> 00:03:22,850

there and they were asking questions

79

00:03:28,220 --> 00:03:26,820

like who would you invite to out of

80

00:03:30,230 --> 00:03:28,230

anyone in history here would you invite

81

00:03:33,320 --> 00:03:30,240

to dinner and like getting people to

82

00:03:34,640 --> 00:03:33,330

test like different little bottle rocket

83

00:03:38,300 --> 00:03:34,650

stuff and I'm like you guys are actually

84

00:03:39,770 --> 00:03:38,310

I who might actually want to pay for

85

00:03:41,060 --> 00:03:39,780

going through university and I kind of

86

00:03:43,040 --> 00:03:41,070

worked that out at about twelve and

87

00:03:45,080 --> 00:03:43,050

misbehaved so they didn't pay for my

88

00:03:47,120 --> 00:03:45,090

University but I might this is odd I

89

00:03:48,740 --> 00:03:47,130

just I just did a little science

90

00:03:51,500 --> 00:03:48,750

experiment at school and all of a sudden

91

00:03:53,510 --> 00:03:51,510

I have to spend three days with a oil

92

00:03:56,090 --> 00:03:53,520

company executives having him ask weird

93

00:03:57,800 --> 00:03:56,100

questions so those are the two from a

94

00:04:00,700 --> 00:03:57,810

science perspective but it the one that

95

00:04:03,320 --> 00:04:00,710

sticks with me is the idea that you can

96

00:04:05,510 --> 00:04:03,330

there's a body of knowledge that you can

97

00:04:07,970 --> 00:04:05,520

apply to keep an out an animal or

98

00:04:10,280 --> 00:04:07,980

whatever alive the spiritual one is

99

00:04:11,780 --> 00:04:10,290

easier and it's I guess it's stretches

100

00:04:13,100 --> 00:04:11,790

spiritual I think this want to be good

101
00:04:15,950 --> 00:04:13,110
this is a good question to ask people

102
00:04:18,740 --> 00:04:15,960
because mine would have been sleep

103
00:04:20,930 --> 00:04:18,750
paralysis hag attacks which I would have

104
00:04:23,990 --> 00:04:20,940
had I've had since I was about four so

105
00:04:25,830 --> 00:04:24,000
it unbidden entity contact some of which

106
00:04:27,720 --> 00:04:25,840
may or may not have been a screen memory

107
00:04:29,939 --> 00:04:27,730
we're two things but I was a kid that

108
00:04:33,570 --> 00:04:29,949
that happened to and so my first

109
00:04:36,659 --> 00:04:33,580
spiritual experience was not that

110
00:04:38,129 --> 00:04:36,669
pleasant frankly and I had a sequence of

111
00:04:40,379 --> 00:04:38,139
them and the science one I think if

112
00:04:42,450 --> 00:04:40,389
maybe if we talk about it is when did

113
00:04:45,120 --> 00:04:42,460

you first realize you can use reason or

114

00:04:46,860 --> 00:04:45,130

you can reason out how we can know

115

00:04:48,780 --> 00:04:46,870

things about the world but those are my

116

00:04:50,760 --> 00:04:48,790

two answers I like it I like this is a

117

00:04:53,820 --> 00:04:50,770

very skeptical double question to start

118

00:04:56,250 --> 00:04:53,830

with I really like the way you kind of

119

00:04:58,590 --> 00:04:56,260

are moving that and it is because

120

00:05:00,510 --> 00:04:58,600

science part throws people and I like

121

00:05:02,610 --> 00:05:00,520

the way you just kind of recast it there

122

00:05:04,440 --> 00:05:02,620

at the end because I think that is the

123

00:05:08,909 --> 00:05:04,450

experience that I'm trying to tap into

124

00:05:12,960 --> 00:05:08,919

is that that idea that I can through

125

00:05:14,730 --> 00:05:12,970

reason have some control over things

126

00:05:16,740 --> 00:05:14,740

even if it's just knowing and

127

00:05:18,810 --> 00:05:16,750

extrapolating from that but I could know

128

00:05:21,770 --> 00:05:18,820

other things you know I mean it's kind

129

00:05:24,870 --> 00:05:21,780

of like the first launching point to

130

00:05:26,070 --> 00:05:24,880

knowing more and yeah I think the

131

00:05:29,480 --> 00:05:26,080

spiritual thing is kind of interesting

132

00:05:32,129 --> 00:05:29,490

too because I've always had a very

133

00:05:35,040 --> 00:05:32,139

frightful kind of first experience that

134

00:05:37,110 --> 00:05:35,050

is kind of like a sleep paralysis thing

135

00:05:40,469 --> 00:05:37,120

but it was kind of this I forget the

136

00:05:42,839 --> 00:05:40,479

term for it but it's like this when you

137

00:05:45,080 --> 00:05:42,849

feel your body is misshapen you know

138

00:05:47,430 --> 00:05:45,090

kind of like really in extreme

139

00:05:49,260 --> 00:05:47,440

exaggerated kind of ways and I remember

140

00:05:50,730 --> 00:05:49,270

experiencing that England whoa what's

141

00:05:54,210 --> 00:05:50,740

going on and it really kind of freaked

142

00:05:57,029 --> 00:05:54,220

me out when you a kid yeah yeah yes of

143

00:05:58,740 --> 00:05:57,039

my sequence so I had classic hag attacks

144

00:06:01,440 --> 00:05:58,750

where would be sleep paralysis might be

145

00:06:03,029 --> 00:06:01,450

sort of slowly become aware but there

146

00:06:05,040 --> 00:06:03,039

was an entity in the room that was

147

00:06:06,659 --> 00:06:05,050

waiting more or less at the door until I

148

00:06:08,730 --> 00:06:06,669

became aware of it and then it would

149

00:06:09,960 --> 00:06:08,740

come right up close and and I wouldn't

150

00:06:11,310 --> 00:06:09,970

be able to move and I couldn't open my

151
00:06:13,860 --> 00:06:11,320
eyes and it was right there and it was

152
00:06:15,659 --> 00:06:13,870
clearly a thing that delighted in and

153
00:06:16,740 --> 00:06:15,669
was probably feeding off the fear but

154
00:06:19,080 --> 00:06:16,750
the other thing that I think is

155
00:06:22,140 --> 00:06:19,090
potentially a scream memory has a body

156
00:06:23,810 --> 00:06:22,150
shape changed to it it starts off as

157
00:06:26,610 --> 00:06:23,820
sleep paralysis but I would get

158
00:06:30,540 --> 00:06:26,620
microscopically small to the point where

159
00:06:33,420 --> 00:06:30,550
the fabric of the bed sheets were thick

160
00:06:35,730 --> 00:06:33,430
as skip wrote that was it there would be

161
00:06:38,040 --> 00:06:35,740
I had memories of them and as a result

162
00:06:39,030 --> 00:06:38,050
so hypodermic needles became huge and I

163
00:06:41,250 --> 00:06:39,040

had a vision of

164

00:06:43,230 --> 00:06:41,260

an experience of them really large

165

00:06:45,330 --> 00:06:43,240

needles being near me and then also a

166

00:06:49,230 --> 00:06:45,340

Romulan Daddario dex class for the Nerds

167

00:06:52,140 --> 00:06:49,240

out there warbird as a thing that was

168

00:06:54,960 --> 00:06:52,150

there and this is ou and and a figure

169

00:06:57,060 --> 00:06:54,970

that had a beat ped so this quite

170

00:06:58,380 --> 00:06:57,070

clearly looks like some sort of screen

171

00:07:01,170 --> 00:06:58,390

memory of a thing but it's interesting

172

00:07:03,060 --> 00:07:01,180

you mention the body shape change

173

00:07:04,740 --> 00:07:03,070

because I knew this particular one was

174

00:07:06,720 --> 00:07:04,750

coming on because I'd still sleep

175

00:07:10,380 --> 00:07:06,730

paralysis but my impression was a sure

176

00:07:13,230 --> 00:07:10,390

to microscopic size so you still have

177

00:07:17,190 --> 00:07:13,240

sleep paralysis huh no I haven't not

178

00:07:18,930 --> 00:07:17,200

since actually not magic but I have so

179

00:07:22,260 --> 00:07:18,940

they all kind of went away at about 13

180

00:07:24,150 --> 00:07:22,270

and it's the thing about however they

181

00:07:26,250 --> 00:07:24,160

work the thing about simple house

182

00:07:27,270 --> 00:07:26,260

protection and and sort of bedroom

183

00:07:29,400 --> 00:07:27,280

protection stuff that you find

184

00:07:31,140 --> 00:07:29,410

everywhere around the world is that they

185

00:07:33,660 --> 00:07:31,150

really do work and you really don't need

186

00:07:35,040 --> 00:07:33,670

any skill in it like you because I was a

187

00:07:39,720 --> 00:07:35,050

kid and I'm reading out of these you

188

00:07:42,210 --> 00:07:39,730

know wicker books and some sage in you

189

00:07:43,890 --> 00:07:42,220

know some salt around and yeah and you

190

00:07:46,620 --> 00:07:43,900

and and I don't know what to tell you it

191

00:07:48,720 --> 00:07:46,630

works which rather suggests it however

192

00:07:51,330 --> 00:07:48,730

we you know use these terms or define

193

00:07:55,650 --> 00:07:51,340

them and a lot of whatever is going on

194

00:07:57,990 --> 00:07:55,660

is mind right but yeah it gave it up for

195

00:08:00,060 --> 00:07:58,000

me that's one way to interpret it I

196

00:08:04,080 --> 00:08:00,070

think that's really that's really

197

00:08:06,720 --> 00:08:04,090

interesting and maybe that leads us into

198

00:08:09,570 --> 00:08:06,730

kind of how I framed up our little talk

199

00:08:12,000 --> 00:08:09,580

today because I heard you've done so

200

00:08:15,510 --> 00:08:12,010

many awesome interviews but one that you

201
00:08:18,390 --> 00:08:15,520
did recently was with our friend over at

202
00:08:20,760 --> 00:08:18,400
forum berry Alice al and what I really

203
00:08:23,490 --> 00:08:20,770
liked about his interview is he went

204
00:08:27,000 --> 00:08:23,500
back to the starships book which i think

205
00:08:28,830 --> 00:08:27,010
is as much as it is appreciated by folks

206
00:08:31,580 --> 00:08:28,840
I think it's underappreciated and I

207
00:08:35,010 --> 00:08:31,590
think it had a couple of interesting

208
00:08:36,570 --> 00:08:35,020
little guideposts that I still follow

209
00:08:38,810 --> 00:08:36,580
and I find myself quoting all the time

210
00:08:42,990 --> 00:08:38,820
I'm skeptical and one is this idea of

211
00:08:46,170 --> 00:08:43,000
the data versus the interpretation of

212
00:08:50,880 --> 00:08:46,180
the data and it's a rather a simple idea

213
00:08:52,160 --> 00:08:50,890

with profound application that winds up

214

00:08:54,050 --> 00:08:52,170

being

215

00:08:56,540 --> 00:08:54,060

in so many more places than we usually

216

00:08:58,070 --> 00:08:56,550

talk about it but I just explained to

217

00:09:00,020 --> 00:08:58,080

people I was like the how you talked

218

00:09:01,820 --> 00:09:00,030

about in the dig because we can really

219

00:09:05,060 --> 00:09:01,830

understand the person who's digging it's

220

00:09:08,270 --> 00:09:05,070

not the person but go ahead and just

221

00:09:10,310 --> 00:09:08,280

explain so one of the things Nassim

222

00:09:13,310 --> 00:09:10,320

Taleb said in his most recent book that

223

00:09:15,230 --> 00:09:13,320

i really really liked is you don't ask

224

00:09:18,410 --> 00:09:15,240

the carpenter who built the roulette

225

00:09:21,050 --> 00:09:18,420

wheel for gambling advice because it's

226

00:09:23,000 --> 00:09:21,060

not you they might have domain expertise

227

00:09:25,280 --> 00:09:23,010

over here but that's not necessarily a

228

00:09:27,350 --> 00:09:25,290

thing that doesn't imply that they have

229

00:09:29,930 --> 00:09:27,360

domain expertise in something that

230

00:09:32,120 --> 00:09:29,940

happens to be separate or even adjacent

231

00:09:33,470 --> 00:09:32,130

so when you when you're talking about it

232

00:09:36,380 --> 00:09:33,480

from an archaeological perspective

233

00:09:39,680 --> 00:09:36,390

absolutely there is a skillset involved

234

00:09:41,360 --> 00:09:39,690

in digging and cataloging and and and

235

00:09:43,480 --> 00:09:41,370

doing the carbon 14 tests and all the

236

00:09:46,880 --> 00:09:43,490

other stuff that goes with actually

237

00:09:50,030 --> 00:09:46,890

generating data from a archaeological

238

00:09:52,190 --> 00:09:50,040

project what how we interpret that data

239

00:09:54,260 --> 00:09:52,200

is a completely separate skill set it is

240

00:09:55,760 --> 00:09:54,270

its philosophical I mean you can certain

241

00:09:57,770 --> 00:09:55,770

you might actually be good at both but

242

00:09:59,150 --> 00:09:57,780

it doesn't necessarily follow that you

243

00:10:00,500 --> 00:09:59,160

would be another example are used in

244

00:10:02,000 --> 00:10:00,510

chaos protocols which I like is a

245

00:10:04,190 --> 00:10:02,010

dentist might be good at making money

246

00:10:05,660 --> 00:10:04,200

but it doesn't necessarily follow that

247

00:10:08,510 --> 00:10:05,670

he or she would be good at keeping money

248

00:10:10,790 --> 00:10:08,520

it is a different skill to generate

249

00:10:12,860 --> 00:10:10,800

money and and to invest it and we we

250

00:10:14,330 --> 00:10:12,870

very often conflate these things and the

251

00:10:16,300 --> 00:10:14,340

when it comes to the kind of stuff that

252

00:10:19,250 --> 00:10:16,310

we talk about on our respective shows

253

00:10:20,930 --> 00:10:19,260

we're both I mean I my previous job was

254

00:10:23,780 --> 00:10:20,940

global data director it's literally in

255

00:10:25,370 --> 00:10:23,790

my title so I rather like data and I

256

00:10:26,930 --> 00:10:25,380

rather like interpreting it and I've

257

00:10:30,740 --> 00:10:26,940

spent a lot of time thinking with how

258

00:10:34,070 --> 00:10:30,750

data are generated and at what

259

00:10:37,340 --> 00:10:34,080

interpretive modes are the most useful

260

00:10:40,490 --> 00:10:37,350

and who has good ones and and so on so I

261

00:10:42,410 --> 00:10:40,500

really like and I think if you focus on

262

00:10:44,960 --> 00:10:42,420

this it does allow you to swim in some

263

00:10:46,490 --> 00:10:44,970

stranger waters this is a very Chaos

264

00:10:47,750 --> 00:10:46,500

magic perspective I suppose it allows

265

00:10:50,630 --> 00:10:47,760

you to swim in some really strange

266

00:10:52,460 --> 00:10:50,640

waters because and there are no data

267

00:10:56,300 --> 00:10:52,470

that aren't irrelevant

268

00:10:58,190 --> 00:10:56,310

it's just how you manage the kind of in

269

00:11:00,290 --> 00:10:58,200

and out and who you listen to and

270

00:11:01,680 --> 00:11:00,300

including yourself in that in terms of

271

00:11:03,030 --> 00:11:01,690

interpretation and data

272

00:11:07,620 --> 00:11:03,040

so on and I think it's a really good

273

00:11:09,420 --> 00:11:07,630

yardstick for digging into topic areas

274

00:11:10,740 --> 00:11:09,430

that are I mean you've got the ancient

275

00:11:12,630 --> 00:11:10,750

aliens picture on the screen here

276

00:11:16,320 --> 00:11:12,640

digging into topic areas that might be

277

00:11:17,580 --> 00:11:16,330

kind of that low quality if you will but

278

00:11:19,920 --> 00:11:17,590

there is still quality in there there

279

00:11:22,050 --> 00:11:19,930

are still good data and and it's looking

280

00:11:24,300 --> 00:11:22,060

at where whether that interpretation

281

00:11:26,850 --> 00:11:24,310

that comes from say the ancient aliens

282

00:11:29,160 --> 00:11:26,860

program is is the best one for looking

283

00:11:31,980 --> 00:11:29,170

at the anomalies that we do in fact find

284

00:11:34,620 --> 00:11:31,990

in history and probably not at least as

285

00:11:35,520 --> 00:11:34,630

described dementia you know let's talk

286

00:11:38,610 --> 00:11:35,530

about that for a minute

287

00:11:41,580 --> 00:11:38,620

I think ancient aliens is a phenomenal

288

00:11:44,340 --> 00:11:41,590

show and I think if we're just to apply

289

00:11:46,650 --> 00:11:44,350

the fair standard across the board in

290

00:11:48,420 --> 00:11:46,660

terms of how academia is dealing with

291

00:11:50,880 --> 00:11:48,430

the data versus how they're dealing with

292

00:11:52,500 --> 00:11:50,890

the data to me they're their heads and

293

00:11:54,420 --> 00:11:52,510

shoulders above no matter how poorly

294

00:11:57,210 --> 00:11:54,430

they do it they're so far ahead you know

295

00:11:59,520 --> 00:11:57,220

we did the interview together with John

296

00:12:01,440 --> 00:11:59,530

Brandenburg and I think you did it and

297

00:12:02,730 --> 00:12:01,450

we broadcast on skeptic oh he's on there

298

00:12:04,650 --> 00:12:02,740

all the time and he's brilliant I'm

299

00:12:06,720 --> 00:12:04,660

constantly watching him on there and I'm

300

00:12:08,430 --> 00:12:06,730

on what wow this is super insightful and

301
00:12:11,220 --> 00:12:08,440
not everyone they have on there is just

302
00:12:13,560 --> 00:12:11,230
a zest exactly right yeah and but back

303
00:12:16,230 --> 00:12:13,570
to your point I think you know the

304
00:12:18,570 --> 00:12:16,240
tricky thing the the dirty little secret

305
00:12:23,340 --> 00:12:18,580
about the data versus interpretation in

306
00:12:25,040 --> 00:12:23,350
my experience is therein lies the the

307
00:12:27,740 --> 00:12:25,050
problem is the never-ending

308
00:12:30,930 --> 00:12:27,750
interpretation filtering there is no

309
00:12:32,850 --> 00:12:30,940
endpoint really into how far it can be

310
00:12:36,000 --> 00:12:32,860
interpreted so it's almost like one of

311
00:12:40,110 --> 00:12:36,010
those axioms that we can never you know

312
00:12:42,030 --> 00:12:40,120
get past because we're constant that we

313
00:12:44,130 --> 00:12:42,040

are always interpreting and the

314

00:12:47,520 --> 00:12:44,140

interpretation is always open to change

315

00:12:50,820 --> 00:12:47,530

given when we find how those filters

316

00:12:54,120 --> 00:12:50,830

need to be changed so why don't you like

317

00:12:58,200 --> 00:12:54,130

18 aliens it's not it's not that I don't

318

00:12:59,550 --> 00:12:58,210

like it I think you have when you have a

319

00:13:03,079 --> 00:12:59,560

hammer everything looks like a nail

320

00:13:06,120 --> 00:13:03,089

and so bouncing up and down the

321

00:13:09,210 --> 00:13:06,130

historical record looking for buildings

322

00:13:10,620 --> 00:13:09,220

that are impressive and saying aliens

323

00:13:12,750 --> 00:13:10,630

must have done that whether it's India

324

00:13:14,930 --> 00:13:12,760

in the 1400s or whether it's gobekli

325

00:13:18,440 --> 00:13:14,940

tepe or whether it's the Maya

326

00:13:22,850 --> 00:13:18,450

what have you is insufficiently nuanced

327

00:13:25,640 --> 00:13:22,860

to take the discussion or the analysis

328

00:13:28,550 --> 00:13:25,650

or the interpretation to that next level

329

00:13:30,020 --> 00:13:28,560

now my background is in I have a

330

00:13:32,510 --> 00:13:30,030

background in in multi-channel

331

00:13:35,090 --> 00:13:32,520

television so X Discovery Channel and

332

00:13:36,470 --> 00:13:35,100

one of the problems is whether the

333

00:13:38,630 --> 00:13:36,480

problems with multi-channel from a

334

00:13:40,670 --> 00:13:38,640

commercial perspective is they don't

335

00:13:43,160 --> 00:13:40,680

have very they aim for evergreen

336

00:13:45,170 --> 00:13:43,170

programs so they aim to build a program

337

00:13:47,030 --> 00:13:45,180

that is the same every time and is

338

00:13:48,530 --> 00:13:47,040

popular and when I was at Discovery

339

00:13:50,420 --> 00:13:48,540

Channel it was Deadliest Catch because

340

00:13:51,890 --> 00:13:50,430

it doesn't change every season it's a

341

00:13:54,890 --> 00:13:51,900

bunch of guys on a boat with big waves

342

00:13:56,810 --> 00:13:54,900

and people loved it and and the trouble

343

00:14:00,740 --> 00:13:56,820

with a long-running program like ancient

344

00:14:02,360 --> 00:14:00,750

aliens is exactly that the majority of

345

00:14:04,550 --> 00:14:02,370

the the money that a multi-channel

346

00:14:06,590 --> 00:14:04,560

broadcaster makes is in long-running

347

00:14:08,930 --> 00:14:06,600

programs that they can sell to other

348

00:14:10,720 --> 00:14:08,940

networks and so on right so ancient

349

00:14:13,430 --> 00:14:10,730

aliens is a victim of its own success

350

00:14:15,500 --> 00:14:13,440

which is it can't ever change because

351

00:14:17,810 --> 00:14:15,510

it's hit a formula that allows people to

352

00:14:19,790 --> 00:14:17,820

watch it and unfortunately that is where

353

00:14:21,500 --> 00:14:19,800

you get into variable levels of quality

354

00:14:23,630 --> 00:14:21,510

because yes dr. Brandenburg's amazing

355

00:14:24,770 --> 00:14:23,640

I would suggest instead that people

356

00:14:28,700 --> 00:14:24,780

maybe read his book

357

00:14:30,230 --> 00:14:28,710

and get like some some pure John because

358

00:14:32,630 --> 00:14:30,240

I have friends who are who've either

359

00:14:34,670 --> 00:14:32,640

beam on it or turned down being on it or

360

00:14:36,320 --> 00:14:34,680

I've been on it going I regret that I'm

361

00:14:37,970 --> 00:14:36,330

not going to do that again and it's

362

00:14:39,910 --> 00:14:37,980

largely because you sort of sit in front

363

00:14:42,170 --> 00:14:39,920

of a blue screen and you kind of have to

364

00:14:44,180 --> 00:14:42,180

they'll arrange the question so you say

365

00:14:46,730 --> 00:14:44,190

a thing and get a soundbite then they'll

366

00:14:49,880 --> 00:14:46,740

kind of sequence so it's you know it's

367

00:14:53,150 --> 00:14:49,890

an ambitious and obviously it's a very

368

00:14:54,260 --> 00:14:53,160

fascinating and valid area to cover it's

369

00:14:57,700 --> 00:14:54,270

just where they're a long-running

370

00:15:00,230 --> 00:14:57,710

multi-channel program can deliver

371

00:15:05,030 --> 00:15:00,240

sufficient quality over time and I don't

372

00:15:06,530 --> 00:15:05,040

think it can is why okay I want to move

373

00:15:08,570 --> 00:15:06,540

on because I have so many other things I

374

00:15:13,640 --> 00:15:08,580

want to talk to you about but I will not

375

00:15:17,060 --> 00:15:13,650

move on I will persist one thing that I

376

00:15:20,510 --> 00:15:17,070

guess I'd push back on is your first

377

00:15:24,190 --> 00:15:20,520

point I think the nail that they're

378

00:15:27,740 --> 00:15:24,200

pounding on is the correct nail and

379

00:15:28,350 --> 00:15:27,750

given the mountain that they're they're

380

00:15:31,500 --> 00:15:28,360

trying to

381

00:15:32,550 --> 00:15:31,510

I'm the the predominant view that

382

00:15:35,069 --> 00:15:32,560

they're up against

383

00:15:36,810 --> 00:15:35,079

and through throughout academia just and

384

00:15:38,310 --> 00:15:36,820

it's so pervasive that this couldn't

385

00:15:40,490 --> 00:15:38,320

possibly be true and especially

386

00:15:43,500 --> 00:15:40,500

concerning how long running the show is

387

00:15:46,199 --> 00:15:43,510

yes that we do need an alternative

388

00:15:49,470 --> 00:15:46,209

explanation for why the pyramids look

389

00:15:52,620 --> 00:15:49,480

the same as the pyramids over in Central

390

00:15:55,230 --> 00:15:52,630

America into the larger question is why

391

00:15:57,030 --> 00:15:55,240

do keep people look up to the sky you

392

00:15:59,670 --> 00:15:57,040

know why is there their instinct but I

393

00:16:01,410 --> 00:15:59,680

do the Dogon tell us that you know that

394

00:16:02,699 --> 00:16:01,420

hey they just tell you straight up yeah

395

00:16:04,650 --> 00:16:02,709

we all haven't any contact with the

396

00:16:07,680 --> 00:16:04,660

outside world because the Syrians came

397

00:16:09,210 --> 00:16:07,690

down harder many hundreds thousands of

398

00:16:11,940 --> 00:16:09,220

years ago and told us were from the star

399

00:16:15,329 --> 00:16:11,950

people I mean to me it's almost like

400

00:16:17,940 --> 00:16:15,339

they they have to pound on the same nail

401
00:16:19,980 --> 00:16:17,950
because it does seem to be the best nail

402
00:16:23,449 --> 00:16:19,990
at the moment it's the Occam's razor

403
00:16:26,759 --> 00:16:23,459
kind of thing it's the simplest most

404
00:16:29,310 --> 00:16:26,769
parsimonious answer to the question of

405
00:16:33,650 --> 00:16:29,320
what was the inspiration for these

406
00:16:38,040 --> 00:16:33,660
ancient cultures to look up into be

407
00:16:40,860 --> 00:16:38,050
fascinated with the Stars and star gods

408
00:16:43,560 --> 00:16:40,870
and all the rest of that I so I'd kind

409
00:16:47,490 --> 00:16:43,570
of say that and I'd also defend the show

410
00:16:49,259 --> 00:16:47,500
in that Deadliest Catch yes for a while

411
00:16:53,069 --> 00:16:49,269
but if you look at what the show has

412
00:16:54,720 --> 00:16:53,079
done recently in the last couple years I

413
00:16:56,610 --> 00:16:54,730

got to take my hat off to him I think

414

00:16:59,699 --> 00:16:56,620

they've done a fantastic job their show

415

00:17:01,680 --> 00:16:59,709

on AI and on advanced technologies I

416

00:17:04,770 --> 00:17:01,690

thought was fantastic I think their

417

00:17:07,069 --> 00:17:04,780

shows where our buddy there has gone out

418

00:17:10,919 --> 00:17:07,079

on the road what's his name zu colas or

419

00:17:13,710 --> 00:17:10,929

George George yet George are my Greek

420

00:17:17,039 --> 00:17:13,720

compadre there you know I think his is

421

00:17:18,030 --> 00:17:17,049

it's very very great you know you're

422

00:17:19,710 --> 00:17:18,040

getting him out there on the road

423

00:17:22,169 --> 00:17:19,720

talking to people it's no longer the

424

00:17:24,750 --> 00:17:22,179

blue-screen he's down feet on the ground

425

00:17:27,449 --> 00:17:24,760

kind of doing stuff we never would have

426

00:17:31,080 --> 00:17:27,459

imagined I don't think that we would

427

00:17:36,360 --> 00:17:31,090

have this kind of mainstreaming of these

428

00:17:39,030 --> 00:17:36,370

ideas so um I'm a big cheerleader go go

429

00:17:43,770 --> 00:17:39,040

go you know well

430

00:17:45,090 --> 00:17:43,780

fair enough okay I'm not I did write a

431

00:17:48,420 --> 00:17:45,100

whole book about it I don't think it's

432

00:17:51,780 --> 00:17:48,430

the best explanation we shall we shall

433

00:17:55,650 --> 00:17:51,790

we shall return to that because you know

434

00:17:59,360 --> 00:17:55,660

best explanation well let's let's stop

435

00:18:03,510 --> 00:17:59,370

right there what is a better explanation

436

00:18:06,750 --> 00:18:03,520

today given the data we have and you

437

00:18:09,600 --> 00:18:06,760

can't default to Jacques Vallee because

438

00:18:12,440 --> 00:18:09,610

that's not really an explanation it's

439

00:18:16,920 --> 00:18:12,450

just a call to broaden the

440

00:18:18,300 --> 00:18:16,930

interpretation possibilities so that

441

00:18:22,050 --> 00:18:18,310

when you talk about the similarity

442

00:18:23,370 --> 00:18:22,060

between pyramids if you include good and

443

00:18:26,900 --> 00:18:23,380

Padang in that which is in the book and

444

00:18:31,590 --> 00:18:26,910

I think you should you're dealing with a

445

00:18:33,300 --> 00:18:31,600

pyramid building project that is that

446

00:18:36,480 --> 00:18:33,310

happened multiple times over about

447

00:18:38,070 --> 00:18:36,490

between 15 and 20 thousand years so if

448

00:18:40,650 --> 00:18:38,080

they're the inspiration for it how many

449

00:18:44,760 --> 00:18:40,660

times did they come down and where are

450

00:18:49,250 --> 00:18:44,770

they there is a better there is there

451
00:18:52,980 --> 00:18:49,260
has to be a better understanding of what

452
00:18:55,950 --> 00:18:52,990
human interaction with off-planet is

453
00:18:57,690 --> 00:18:55,960
that allows for these kind of ideas to

454
00:19:01,550 --> 00:18:57,700
occur over time because they absolutely

455
00:19:03,570 --> 00:19:01,560
do and it doesn't necessarily require

456
00:19:06,300 --> 00:19:03,580
physical Syrians

457
00:19:08,850 --> 00:19:06,310
landing in West Africa and talking to

458
00:19:11,220 --> 00:19:08,860
the Dogon when we have no evidence of

459
00:19:16,260 --> 00:19:11,230
that but we do absolutely have evidence

460
00:19:20,040 --> 00:19:16,270
for telepathy and you know distant like

461
00:19:21,900 --> 00:19:20,050
nonverbal communication when we do these

462
00:19:24,540 --> 00:19:21,910
kind of things so the Syrians don't

463
00:19:25,860 --> 00:19:24,550

actually need to get here to tell us

464

00:19:27,600 --> 00:19:25,870

this stuff and what if it's the actual

465

00:19:30,540 --> 00:19:27,610

stars themselves like this is coming

466

00:19:32,160 --> 00:19:30,550

back to dr. Sheldrake right when he if

467

00:19:33,780 --> 00:19:32,170

he asked like the implications which

468

00:19:35,670 --> 00:19:33,790

neither is like this but it's it's a

469

00:19:37,380 --> 00:19:35,680

great way of describing it the

470

00:19:39,390 --> 00:19:37,390

implications of Pam psychism is if the

471

00:19:41,310 --> 00:19:39,400

Sun has some form of consciousness now

472

00:19:43,860 --> 00:19:41,320

neither is appendicitis for very good

473

00:19:45,720 --> 00:19:43,870

reasons but that's what I mean like

474

00:19:48,060 --> 00:19:45,730

rather than having something for which

475

00:19:51,150 --> 00:19:48,070

we have no evidence we do have evidence

476
00:19:52,370 --> 00:19:51,160
for these Psychopaths --'tis and it

477
00:19:53,570 --> 00:19:52,380
seems like that's a better place

478
00:19:55,010 --> 00:19:53,580
to start with it was sort of the whole

479
00:19:58,790 --> 00:19:55,020
point of the book rather than having

480
00:20:02,630 --> 00:19:58,800
aliens keeps showing up that's I just

481
00:20:05,870 --> 00:20:02,640
wonder if I agreed like this is the cool

482
00:20:07,280 --> 00:20:05,880
thing about talking with you and having

483
00:20:09,380 --> 00:20:07,290
this kind of exchange because I feel

484
00:20:10,940 --> 00:20:09,390
like we can immediately go to the kind

485
00:20:13,310 --> 00:20:10,950
of what I was called a level 3 kind of

486
00:20:14,360 --> 00:20:13,320
thing beyond you know oh this can't

487
00:20:16,340 --> 00:20:14,370
possibly be true

488
00:20:19,310 --> 00:20:16,350

beyond the beat back at the skeptics

489

00:20:21,530 --> 00:20:19,320

beyond oh yes tell me please tell me the

490

00:20:25,090 --> 00:20:21,540

answer and just hash out you know the

491

00:20:26,930 --> 00:20:25,100

real disagreements and that de screamin

492

00:20:29,020 --> 00:20:26,940

that's really what we're talking about

493

00:20:31,400 --> 00:20:29,030

so I interviewed guy just recently a

494

00:20:32,780 --> 00:20:31,410

fantastic interview because I love when

495

00:20:34,400 --> 00:20:32,790

these interviews going totally different

496

00:20:37,040 --> 00:20:34,410

directions than I anticipated

497

00:20:39,890 --> 00:20:37,050

so the guy's name is Steve Briggs and I

498

00:20:41,510 --> 00:20:39,900

know him through my friend Rick art read

499

00:20:43,760 --> 00:20:41,520

but at the gas pump because they both

500

00:20:46,820 --> 00:20:43,770

for 20 years were following around

501
00:20:49,700 --> 00:20:46,830
Maharishi and doing whatever he said in

502
00:20:51,470 --> 00:20:49,710
the TM movement and for 20 years this

503
00:20:54,850 --> 00:20:51,480
guy was training some of the top

504
00:20:56,810 --> 00:20:54,860
corporate leaders in India on

505
00:20:58,400 --> 00:20:56,820
Transcendental Meditation and then

506
00:21:00,170 --> 00:20:58,410
meditation techniques in his highly

507
00:21:02,000 --> 00:21:00,180
advanced and he's meditating for seven

508
00:21:03,080 --> 00:21:02,010
eight hours a day and except when he

509
00:21:04,730 --> 00:21:03,090
goes on retreats and then he's at

510
00:21:06,230 --> 00:21:04,740
meditating for 20 hours a day for long

511
00:21:07,630 --> 00:21:06,240
periods of time and he's traveling

512
00:21:10,100 --> 00:21:07,640
through India and he's meeting these

513
00:21:13,490 --> 00:21:10,110

unbelievable sages and mystics and he

514

00:21:15,470 --> 00:21:13,500

meets one and the guy says his he

515

00:21:18,680 --> 00:21:15,480

describes him as just beautiful

516

00:21:20,030 --> 00:21:18,690

beautiful man like like features are

517

00:21:21,560 --> 00:21:20,040

beautiful but he also has this glow

518

00:21:23,660 --> 00:21:21,570

about him and he goes to talk to this

519

00:21:27,170 --> 00:21:23,670

guy and the guy says yeah you know I'm

520

00:21:29,450 --> 00:21:27,180

like 105 thousand years old or whatever

521

00:21:30,860 --> 00:21:29,460

the hell these crazy Indian stories are

522

00:21:33,620 --> 00:21:30,870

but then he gives them some really

523

00:21:34,700 --> 00:21:33,630

practical advice he says look here's

524

00:21:36,170 --> 00:21:34,710

what you can do to improve your

525

00:21:37,760 --> 00:21:36,180

meditation practice and you've already

526
00:21:39,530 --> 00:21:37,770
been meditating for 20 years but you're

527
00:21:41,630 --> 00:21:39,540
so pretty far along but you can just do

528
00:21:44,930 --> 00:21:41,640
these simple things and the next thing

529
00:21:46,850 --> 00:21:44,940
he does is write what you were saying he

530
00:21:49,580 --> 00:21:46,860
says and here's how you can astral

531
00:21:54,010 --> 00:21:49,590
travel an astral travel better in here

532
00:21:57,500 --> 00:21:54,020
how you can gather your internal

533
00:22:00,710 --> 00:21:57,510
energies and travel so he travels and he

534
00:22:03,650 --> 00:22:00,720
travels to Syria to the Syrian star

535
00:22:05,510 --> 00:22:03,660
system and he meets so this is the

536
00:22:06,269 --> 00:22:05,520
interview right so I'm hearing this guy

537
00:22:09,810 --> 00:22:06,279
and first let me

538
00:22:12,950 --> 00:22:09,820

say the this guy is kind of like a very

539

00:22:16,339 --> 00:22:12,960

conventional guy in a lot of ways NBA

540

00:22:18,989 --> 00:22:16,349

tennis X you know played tennis at a

541

00:22:21,299 --> 00:22:18,999

national level in college threw for a

542

00:22:24,180 --> 00:22:21,309

scholarship that's when he had his first

543

00:22:26,879 --> 00:22:24,190

spiritual slash psychic experience was

544

00:22:28,049 --> 00:22:26,889

on the tennis court when you know it's

545

00:22:31,739 --> 00:22:28,059

kind of the Michael Jordan effect

546

00:22:34,169 --> 00:22:31,749

everything slows down and I can see the

547

00:22:35,789 --> 00:22:34,179

tennis ball boom boom boom and he's like

548

00:22:37,320 --> 00:22:35,799

14 years old when this happens and he

549

00:22:40,169 --> 00:22:37,330

wins the match and he's like nationally

550

00:22:41,459 --> 00:22:40,179

ranked and all this stuff so again there

551
00:22:43,259 --> 00:22:41,469
are all these elements to the story that

552
00:22:45,839 --> 00:22:43,269
tie us to a reality that we can all

553
00:22:48,479 --> 00:22:45,849
accept and now he's gonna tell you he

554
00:22:50,579 --> 00:22:48,489
travels to the Syrian star system and

555
00:22:51,479 --> 00:22:50,589
now the story gets even Wilder because

556
00:22:52,769 --> 00:22:51,489
he said they have all these different

557
00:22:55,229 --> 00:22:52,779
planets they all these different

558
00:22:58,159 --> 00:22:55,239
technologies and his explanation just to

559
00:23:03,599 --> 00:22:58,169
throw this on the table for the

560
00:23:06,930 --> 00:23:03,609
starships for the UFOs is they're like

561
00:23:11,190 --> 00:23:06,940
why not yeah we could we can and do show

562
00:23:13,409 --> 00:23:11,200
up psychically but it's fun we show up

563
00:23:15,029 --> 00:23:13,419

in starships sometimes too and that's

564

00:23:16,859 --> 00:23:15,039

the way we do it and why wouldn't we do

565

00:23:20,310 --> 00:23:16,869

it and we like interacting and you know

566

00:23:22,919 --> 00:23:20,320

the whole thing so it's trippy but it's

567

00:23:26,219 --> 00:23:22,929

like in another way I've thought about

568

00:23:31,589 --> 00:23:26,229

that many times since it's like that's a

569

00:23:33,779 --> 00:23:31,599

very [h__\h] reason I love it I'm here

570

00:23:36,539 --> 00:23:33,789

for it I think that's great like that's

571

00:23:39,629 --> 00:23:36,549

that's not that far from what I kind of

572

00:23:42,979 --> 00:23:39,639

think is going on absolutely which is

573

00:23:45,659 --> 00:23:42,989

you're right you're right that is not

574

00:23:48,060 --> 00:23:45,669

contradictory to what you're saying it's

575

00:23:50,219 --> 00:23:48,070

again taking the interpretation part of

576
00:23:51,509 --> 00:23:50,229
the formula and saying you know we're

577
00:23:53,219 --> 00:23:51,519
talking about an interpretation well we

578
00:23:55,289 --> 00:23:53,229
can really kind of wad that up into a

579
00:23:57,359 --> 00:23:55,299
ball and throw it into a wastebasket too

580
00:23:58,529 --> 00:23:57,369
because all bets are off we gotta turbit

581
00:24:01,109 --> 00:23:58,539
it just about every way you could

582
00:24:02,489 --> 00:24:01,119
imagine and and this guy I haven't

583
00:24:04,259 --> 00:24:02,499
listened to that show I've been you know

584
00:24:09,149 --> 00:24:04,269
as you can see I've been out and about

585
00:24:11,459 --> 00:24:09,159
I'm fleeing bush fires but I I don't see

586
00:24:13,560 --> 00:24:11,469
what he described isn't that far from

587
00:24:15,210 --> 00:24:13,570
what I just mean in starships about what

588
00:24:18,210 --> 00:24:15,220

I actually think is going on like in the

589

00:24:19,800 --> 00:24:18,220

universe like that that level of purpose

590

00:24:22,740 --> 00:24:19,810

of interaction

591

00:24:25,380 --> 00:24:22,750

is like why the [h__h] not like that

592

00:24:26,940 --> 00:24:25,390

relationality I think is what's going on

593

00:24:28,620 --> 00:24:26,950

I think that's what's going on spirits

594

00:24:30,240 --> 00:24:28,630

aliens whatever you want to call it I

595

00:24:32,880 --> 00:24:30,250

think it's just if you've ever been

596

00:24:34,650 --> 00:24:32,890

scuba diving and you see different you

597

00:24:36,210 --> 00:24:34,660

know fish species and other organisms

598

00:24:37,770 --> 00:24:36,220

that are in there they're all just kind

599

00:24:39,630 --> 00:24:37,780

of like checking each other out like

600

00:24:42,480 --> 00:24:39,640

what else is there to do like we exist

601
00:24:45,930 --> 00:24:42,490
let's interact and I think that is good

602
00:24:48,090 --> 00:24:45,940
you know that is somewhat of a lead-in

603
00:24:52,530 --> 00:24:48,100
to the next topic that I was going to

604
00:24:55,740 --> 00:24:52,540
toss on the proverbial table being at

605
00:24:58,620 --> 00:24:55,750
the PowerPoint screen here because it is

606
00:25:02,070 --> 00:24:58,630
a perfect lead-in isn't it to magic and

607
00:25:03,810 --> 00:25:02,080
to how we might understand the extended

608
00:25:05,430 --> 00:25:03,820
consciousness realms and what's going on

609
00:25:07,830 --> 00:25:05,440
there because there's all this confusion

610
00:25:10,260 --> 00:25:07,840
and like you and I were talking but sit

611
00:25:12,210 --> 00:25:10,270
on air or was it not wonder saying you

612
00:25:13,650 --> 00:25:12,220
know throw a little sage or burn a

613
00:25:15,420 --> 00:25:13,660

little sage and throw a little salt on

614

00:25:17,520 --> 00:25:15,430

the ground and I don't know it just

615

00:25:20,910 --> 00:25:17,530

seems to work over and over again and

616

00:25:22,830 --> 00:25:20,920

you know why not and and then how far do

617

00:25:25,530 --> 00:25:22,840

you want to go with the why not thing

618

00:25:28,020 --> 00:25:25,540

but the larger question if I could pull

619

00:25:32,480 --> 00:25:28,030

back without totally confusing everyone

620

00:25:37,290 --> 00:25:32,490

as I want to apply this data versus

621

00:25:39,720 --> 00:25:37,300

interpretation meme to magic because I

622

00:25:42,690 --> 00:25:39,730

think the challenge is as I was just

623

00:25:46,590 --> 00:25:42,700

kind of stumbling through is we get so

624

00:25:49,170 --> 00:25:46,600

many different sources of data depending

625

00:25:51,270 --> 00:25:49,180

on where we look for magic whether we

626

00:25:53,610 --> 00:25:51,280

look in Christianity which is a point

627

00:25:57,060 --> 00:25:53,620

that you've always made I think quite

628

00:25:59,280 --> 00:25:57,070

eloquently and in a way that kind of

629

00:26:01,230 --> 00:25:59,290

jolts people into a realization that

630

00:26:04,520 --> 00:26:01,240

they have to have this broader

631

00:26:06,720 --> 00:26:04,530

understanding at least of what our

632

00:26:09,360 --> 00:26:06,730

connection to this extended

633

00:26:13,620 --> 00:26:09,370

consciousness magic realm is but then

634

00:26:17,010 --> 00:26:13,630

let me step back and any initial

635

00:26:22,890 --> 00:26:17,020

thoughts on data interpretation as it

636

00:26:24,060 --> 00:26:22,900

applies to magic its definition was I've

637

00:26:25,560 --> 00:26:24,070

always wanted to ask you what your

638

00:26:30,960 --> 00:26:25,570

definition of an extended consciousness

639

00:26:33,560 --> 00:26:30,970

is first start it's yes bingo no I you

640

00:26:36,560 --> 00:26:33,570

may roll over and play dead

641

00:26:39,410 --> 00:26:36,570

hmm because I think that is an

642

00:26:41,090 --> 00:26:39,420

indication and the other one is and you

643

00:26:43,540 --> 00:26:41,100

learn this like talking about dr. hunter

644

00:26:45,980 --> 00:26:43,550

for instance mutual friend Jack hunter

645

00:26:48,590 --> 00:26:45,990

when you look at some of the things that

646

00:26:51,620 --> 00:26:48,600

are available like separating data and

647

00:26:52,610 --> 00:26:51,630

interpretation or theory and practice is

648

00:26:55,370 --> 00:26:52,620

itself a practice

649

00:26:57,200 --> 00:26:55,380

so what disciplines like anthropology

650

00:27:00,710 --> 00:26:57,210

have sort of worked out over the last

651
00:27:02,750 --> 00:27:00,720
thirty years is that even if we try to

652
00:27:05,090 --> 00:27:02,760
split it as experiment and then results

653
00:27:07,900 --> 00:27:05,100
or data generation and interpretation as

654
00:27:11,080 --> 00:27:07,910
two separate things they are in fact one

655
00:27:14,510 --> 00:27:11,090
continuous process they are in fact a

656
00:27:17,000 --> 00:27:14,520
behavior that Western is coming out of

657
00:27:18,860 --> 00:27:17,010
an empirical mindset do and when we want

658
00:27:20,600 --> 00:27:18,870
to start doing comparison and this is

659
00:27:22,640 --> 00:27:20,610
what the anthropologists did we dropped

660
00:27:25,400 --> 00:27:22,650
down to that level and realize we are a

661
00:27:27,620 --> 00:27:25,410
we are a kind of continuously embodying

662
00:27:30,410 --> 00:27:27,630
or from an embodiment or bodied

663
00:27:33,850 --> 00:27:30,420

perspective this is how we organize the

664

00:27:38,600 --> 00:27:33,860

world and it's at that level that we

665

00:27:40,190 --> 00:27:38,610

approach non-empirical cultures because

666

00:27:41,870 --> 00:27:40,200

they're kind of going along this

667

00:27:44,060 --> 00:27:41,880

organizing and interpreting of the world

668

00:27:45,290 --> 00:27:44,070

slits into visions of things like data

669

00:27:47,300 --> 00:27:45,300

and interpretations well they look very

670

00:27:49,400 --> 00:27:47,310

different if we drop if we jump up to a

671

00:27:50,810 --> 00:27:49,410

level where we try to look at their data

672

00:27:52,460 --> 00:27:50,820

and then interpret it we actually

673

00:27:55,340 --> 00:27:52,470

haven't but out of their own heads to do

674

00:27:57,740 --> 00:27:55,350

it so an extended consciousness we need

675

00:27:59,270 --> 00:27:57,750

to define magic we'd need to define and

676
00:28:01,640 --> 00:27:59,280
we'd also just need to hang a lamp on

677
00:28:03,710 --> 00:28:01,650
the fact that when we split things like

678
00:28:05,810 --> 00:28:03,720
this and we try to look cross-culturally

679
00:28:09,290 --> 00:28:05,820
a minute kind of jeff kraebel comparison

680
00:28:12,050 --> 00:28:09,300
mode we have to be really careful that

681
00:28:16,130 --> 00:28:12,060
as we do it we aren't actually just

682
00:28:17,870 --> 00:28:16,140
still being Cartesian as we jump into

683
00:28:20,450 --> 00:28:17,880
non Cartesian cultures because it just

684
00:28:22,580 --> 00:28:20,460
breaks on impact when you do it so that

685
00:28:25,850 --> 00:28:22,590
would be where I begin with it if we

686
00:28:27,260 --> 00:28:25,860
want to define magic I always define it

687
00:28:29,420 --> 00:28:27,270
this way and I think it's the kind of

688
00:28:32,270 --> 00:28:29,430

best opening gambit it's it's a culture

689

00:28:35,050 --> 00:28:32,280

specific way of describing the side

690

00:28:38,210 --> 00:28:35,060

capacities of a human at least so

691

00:28:39,890 --> 00:28:38,220

because the the powers that magic has is

692

00:28:41,780 --> 00:28:39,900

conserved across culture and we have

693

00:28:43,790 --> 00:28:41,790

them and this is the dr. Aden stuff

694

00:28:46,610 --> 00:28:43,800

right like and we have observed them in

695

00:28:47,419 --> 00:28:46,620

an empirical fashion to both yours in my

696

00:28:50,060 --> 00:28:47,429

satisfaction

697

00:28:54,200 --> 00:28:50,070

that they exist so over the last hundred

698

00:28:56,749 --> 00:28:54,210

and twenty years how they how they

699

00:28:59,810 --> 00:28:56,759

present and how they are experienced and

700

00:29:01,159 --> 00:28:59,820

embodied outside of our culture is very

701

00:29:02,779 --> 00:29:01,169

different around the world but that's

702

00:29:05,959 --> 00:29:02,789

that's kind of what I mean like we're

703

00:29:08,060 --> 00:29:05,969

it's so fraught on the first it's

704

00:29:09,680 --> 00:29:08,070

actually easy it's actually a really

705

00:29:11,749 --> 00:29:09,690

easy step to get okay so we're gonna

706

00:29:12,979 --> 00:29:11,759

jump down here I get that and then all

707

00:29:13,959 --> 00:29:12,989

of a sudden leads these kind of

708

00:29:16,279 --> 00:29:13,969

cross-cultural

709

00:29:19,909 --> 00:29:16,289

relational activities like the Syrians

710

00:29:23,479 --> 00:29:19,919

and the humans just why not for the [h__\h]

711

00:29:27,409 --> 00:29:23,489

of it become available to us in a way

712

00:29:29,149 --> 00:29:27,419

that he's an extractive or damaging so

713

00:29:30,859 --> 00:29:29,159

it's actually really really easy but

714

00:29:32,749 --> 00:29:30,869

it's so easy that we sometimes miss it

715

00:29:34,999 --> 00:29:32,759

and that's what I really really like

716

00:29:36,829 --> 00:29:35,009

about what's happened in anthropology in

717

00:29:40,549 --> 00:29:36,839

the last couple decades that they've had

718

00:29:42,919 --> 00:29:40,559

they had further to go in in getting

719

00:29:44,450 --> 00:29:42,929

that right because Anthropologie's of

720

00:29:47,209 --> 00:29:44,460

course the disappointment has literal

721

00:29:49,009 --> 00:29:47,219

skeletons in its closet in in Amsterdam

722

00:29:50,810 --> 00:29:49,019

and London and Chicago that they have to

723

00:29:52,310 --> 00:29:50,820

kind of sheepishly give back to like the

724

00:29:54,169 --> 00:29:52,320

Mallory and the other originals and

725

00:29:55,999 --> 00:29:54,179

whatever so they have actual skeletons

726

00:29:57,709 --> 00:29:56,009

and so they've done a lot more that

727

00:29:59,690 --> 00:29:57,719

soul-searching work and there are some

728

00:30:03,190 --> 00:29:59,700

really good techniques about how we do

729

00:30:06,109 --> 00:30:03,200

this relationality that I think have

730

00:30:08,570 --> 00:30:06,119

tremendous use when it comes to the kind

731

00:30:10,700 --> 00:30:08,580

of stuff we do in our shows which is

732

00:30:12,440 --> 00:30:10,710

that what can we learn from what life

733

00:30:15,259 --> 00:30:12,450

ways are interacting with us and what

734

00:30:17,359 --> 00:30:15,269

does that mean for our life ways oh oh

735

00:30:19,700 --> 00:30:17,369

so cool it's so awesome there's so many

736

00:30:21,529 --> 00:30:19,710

things to pull apart there and I always

737

00:30:24,019 --> 00:30:21,539

want to kind of jump right in with the

738

00:30:26,209 --> 00:30:24,029

adversarial kind of point and why not

739

00:30:28,609 --> 00:30:26,219

that's my nature I love what you're

740

00:30:31,519 --> 00:30:28,619

saying on so many levels and let's start

741

00:30:33,859 --> 00:30:31,529

with the extended non extended so

742

00:30:36,469 --> 00:30:33,869

spot-on but your point is super well

743

00:30:37,940 --> 00:30:36,479

taken and if anyone missed it the idea

744

00:30:41,560 --> 00:30:37,950

is that I think you're trying to get

745

00:30:44,299 --> 00:30:41,570

across is we can't really talk about

746

00:30:48,919 --> 00:30:44,309

extended consciousness realms without

747

00:30:51,499 --> 00:30:48,929

defining what the consciousness realm in

748

00:30:54,889 --> 00:30:51,509

its entirety is we can't start putting

749

00:30:57,979 --> 00:30:54,899

these arbitrary dividers up especially

750

00:31:00,109 --> 00:30:57,989

when those dividers wind up being brick

751
00:31:00,650 --> 00:31:00,119
walls that are 20 feet high that no one

752
00:31:02,450 --> 00:31:00,660
is allowed

753
00:31:05,180 --> 00:31:02,460
to jump over unless they have certain

754
00:31:07,220 --> 00:31:05,190
academic credentials or some other

755
00:31:10,550 --> 00:31:07,230
credential like you're the super shaman

756
00:31:12,620 --> 00:31:10,560
that where is the beaded feathered cap

757
00:31:14,480 --> 00:31:12,630
on then you can jump over but no one

758
00:31:17,060 --> 00:31:14,490
else can and neither one of us kind of

759
00:31:20,060 --> 00:31:17,070
like those kind of limitations I would

760
00:31:23,480 --> 00:31:20,070
suggest that I punch back a little bit

761
00:31:27,830 --> 00:31:23,490
that the the definition that you give of

762
00:31:29,870 --> 00:31:27,840
the magic has the same limitations when

763
00:31:31,880 --> 00:31:29,880

we talk about psyche psyche ape

764

00:31:34,400 --> 00:31:31,890

abilities because in the same way let me

765

00:31:36,500 --> 00:31:34,410

start defining what is Sai and we start

766

00:31:39,800 --> 00:31:36,510

differentiating it from our everyday

767

00:31:42,590 --> 00:31:39,810

experience in some ways that makes sense

768

00:31:45,020 --> 00:31:42,600

and we can understand it but in other

769

00:31:47,240 --> 00:31:45,030

very ordinary ways we come to understand

770

00:31:50,150 --> 00:31:47,250

that there is no separation so

771

00:31:52,130 --> 00:31:50,160

absolutely that's absolutely correct so

772

00:31:54,320 --> 00:31:52,140

I start with that as a definition

773

00:31:56,210 --> 00:31:54,330

because it's like landing coordinates to

774

00:31:59,180 --> 00:31:56,220

to situate the discussion if you

775

00:32:00,980 --> 00:31:59,190

actually look at say Eduardo cones work

776

00:32:04,910 --> 00:32:00,990

in a marvelous book called how first

777

00:32:07,280 --> 00:32:04,920

thing we need to situate that we need to

778

00:32:08,510 --> 00:32:07,290

shock ourselves and it's just fade in

779

00:32:10,640 --> 00:32:08,520

there it's a difference between extended

780

00:32:13,070 --> 00:32:10,650

a nun extended I know that you don't

781

00:32:16,250 --> 00:32:13,080

actually have when you stop to think

782

00:32:18,550 --> 00:32:16,260

about it a model that allows for some

783

00:32:20,480 --> 00:32:18,560

sort of artificial divide between

784

00:32:21,890 --> 00:32:20,490

consciousness is experienced when you're

785

00:32:24,560 --> 00:32:21,900

at the supermarket and when you're

786

00:32:27,130 --> 00:32:24,570

astral traveling it's it's a it's

787

00:32:29,930 --> 00:32:27,140

consciousness it is what it is right so

788

00:32:31,850 --> 00:32:29,940

if you start with this eye thing you can

789

00:32:34,880 --> 00:32:31,860

situate yourself a going okay this is in

790

00:32:38,270 --> 00:32:34,890

fact how far this way of being in the

791

00:32:40,600 --> 00:32:38,280

world can sort of extend and once you go

792

00:32:43,400 --> 00:32:40,610

to non enlightenment cultures and

793

00:32:44,660 --> 00:32:43,410

experience their life ways and kind of

794

00:32:46,700 --> 00:32:44,670

compare them to your own and in that

795

00:32:48,800 --> 00:32:46,710

sort of cry per desk way you find that

796

00:32:51,320 --> 00:32:48,810

there is no difference between the dream

797

00:32:54,530 --> 00:32:51,330

realm and the spirit realm and and all

798

00:32:58,010 --> 00:32:54,540

and so their model of how their flow

799

00:33:00,560 --> 00:32:58,020

model of how reality works has a much

800

00:33:02,390 --> 00:33:00,570

look clean is the wrong word is the

801

00:33:04,580 --> 00:33:02,400

wrong word and you're going to get

802

00:33:05,870 --> 00:33:04,590

coming up that you're gonna keep coming

803

00:33:08,990 --> 00:33:05,880

up with the wrong word

804

00:33:10,790 --> 00:33:09,000

and that's one of my my concerns when we

805

00:33:11,880 --> 00:33:10,800

look at you know I've thrown up on the

806

00:33:14,639 --> 00:33:11,890

screen

807

00:33:16,740 --> 00:33:14,649

a slide from mom I just favorite movies

808

00:33:18,480 --> 00:33:16,750

of all time embrace of the serpent

809

00:33:22,350 --> 00:33:18,490

because I think it captures this

810

00:33:25,710 --> 00:33:22,360

interplay between these two different

811

00:33:28,560 --> 00:33:25,720

magicians the one magician who is the

812

00:33:30,330 --> 00:33:28,570

evil colonist that comes and chops

813

00:33:33,389 --> 00:33:30,340

people's arms off when they don't

814

00:33:36,029 --> 00:33:33,399

produce enough rubber but he is truly a

815

00:33:39,960 --> 00:33:36,039

magician and his ability to wield that

816

00:33:44,039 --> 00:33:39,970

hatchet in this most unbelievably wicked

817

00:33:45,960 --> 00:33:44,049

way is eventually in this movie we're

818

00:33:48,750 --> 00:33:45,970

not sure whether that conquers or

819

00:33:50,490 --> 00:33:48,760

defeats the magic of the shaman who I

820

00:33:53,279 --> 00:33:50,500

thought they did an awesome job of

821

00:33:55,110 --> 00:33:53,289

portraying as being truly lost and truly

822

00:33:56,789 --> 00:33:55,120

challenged by his beliefs because

823

00:33:58,980 --> 00:33:56,799

everything he thought he knew about how

824

00:34:00,899 --> 00:33:58,990

the world works has now been called into

825

00:34:02,669 --> 00:34:00,909

question by these guys they just come in

826

00:34:04,919 --> 00:34:02,679

with their [\h__\h] hatchets and just

827

00:34:07,379 --> 00:34:04,929

chop people's arms off but at the same

828

00:34:10,490 --> 00:34:07,389

time were introduced to this shamanic

829

00:34:14,520 --> 00:34:10,500

way of knowing in being in the world

830

00:34:17,129 --> 00:34:14,530

that that pulls us apart in another way

831

00:34:19,800 --> 00:34:17,139

and let me digress into a short story

832

00:34:25,800 --> 00:34:19,810

because I had a fascinating interview

833

00:34:27,329 --> 00:34:25,810

with a woman who approached me on to do

834

00:34:28,710 --> 00:34:27,339

a skeptical show and you know that is

835

00:34:32,990 --> 00:34:28,720

when people approach you and you're

836

00:34:36,869 --> 00:34:33,000

always like oh yeah fantastic fantastic

837

00:34:39,960 --> 00:34:36,879

damn it Daniel I'll change them so so

838

00:34:43,109 --> 00:34:39,970

you know Jan is has a book store in

839

00:34:45,540 --> 00:34:43,119

Seattle and this Russian guy comes and

840

00:34:47,550 --> 00:34:45,550

says hey I've been working with these

841

00:34:50,369 --> 00:34:47,560

people the old Shay people the original

842

00:34:55,619 --> 00:34:50,379

shamans in this remotest of remote area

843

00:34:58,829 --> 00:34:55,629

of Russia and here they are and I'd love

844

00:35:00,630 --> 00:34:58,839

to do a talk does it talk and subsequent

845

00:35:05,690 --> 00:35:00,640

to that for the next 20 years brings

846

00:35:08,310 --> 00:35:05,700

over these shaman leaders mainly women

847

00:35:11,490 --> 00:35:08,320

just so happens to be but one or two men

848

00:35:13,620 --> 00:35:11,500

and they come and so you know the the

849

00:35:15,060 --> 00:35:13,630

way I kind of titled that the way I

850

00:35:18,450 --> 00:35:15,070

really kind of poked Jan and she's

851
00:35:19,950 --> 00:35:18,460
awesome awesome researcher and woman but

852
00:35:22,140 --> 00:35:19,960
you know where's your [h__h] iPhone

853
00:35:24,450 --> 00:35:22,150
shaman you know where's your [h__h]

854
00:35:25,620 --> 00:35:24,460
iPhone and I thought her pushback was

855
00:35:27,720 --> 00:35:25,630
just awesome

856
00:35:28,799 --> 00:35:27,730
- and she's like yeah you know that's a

857
00:35:30,779 --> 00:35:28,809
that's a good point

858
00:35:33,299 --> 00:35:30,789
so they they do not have that and they

859
00:35:35,220 --> 00:35:33,309
like coming over to Washington and being

860
00:35:37,079 --> 00:35:35,230
able to order Chinese food and have it

861
00:35:39,509 --> 00:35:37,089
show up at the door they think oh yeah

862
00:35:41,190 --> 00:35:39,519
absolutely fantastic she says but I

863
00:35:45,150 --> 00:35:41,200

still struggle with understanding how

864

00:35:48,150 --> 00:35:45,160

when we were in a locked room and inside

865

00:35:50,730 --> 00:35:48,160

hiding from weather elements of

866

00:35:53,880 --> 00:35:50,740

Washington they made the wind blow all

867

00:35:55,710 --> 00:35:53,890

the papers in the room around in a big

868

00:35:58,650 --> 00:35:55,720

circle or how we could go out in nature

869

00:36:01,950 --> 00:35:58,660

and they could make animals come up to

870

00:36:06,359 --> 00:36:01,960

us just like they were in a petting zoo

871

00:36:08,309 --> 00:36:06,369

just out of the forest so how do we how

872

00:36:10,890 --> 00:36:08,319

do we interpret that how do I'm really

873

00:36:15,900 --> 00:36:10,900

glad you asked because my response is I

874

00:36:17,849 --> 00:36:15,910

think better you were correct that in

875

00:36:20,190 --> 00:36:17,859

you know amongst a Siberian shamanic

876

00:36:22,499 --> 00:36:20,200

culture they do not have a government

877

00:36:27,210 --> 00:36:22,509

surveillant device that causes cancer

878

00:36:29,069 --> 00:36:27,220

it's made suicide lave like that so and

879

00:36:30,599 --> 00:36:29,079

they use these devices I'll tell you

880

00:36:33,180 --> 00:36:30,609

mine you can even story in a minute but

881

00:36:35,370 --> 00:36:33,190

my I guess question back to the question

882

00:36:40,410 --> 00:36:35,380

would be how come your iPhone can't call

883

00:36:43,259 --> 00:36:40,420

serious yet yeah but how come it can't

884

00:36:45,359 --> 00:36:43,269

so like this device contacts people how

885

00:36:46,980 --> 00:36:45,369

far can it get and how many towers does

886

00:36:48,839 --> 00:36:46,990

it need because I can talk to serious

887

00:36:52,920 --> 00:36:48,849

not me personally but that would be the

888

00:36:57,210 --> 00:36:52,930

pushback and so if you situate and this

889

00:37:01,349 --> 00:36:57,220

coming back to the idea of what level we

890

00:37:03,930 --> 00:37:01,359

do cross-cultural comparison on and if

891

00:37:07,099 --> 00:37:03,940

we do it in a flow model Italy which is

892

00:37:10,920 --> 00:37:07,109

why these sort of devices can be

893

00:37:13,829 --> 00:37:10,930

joyously absorbed into the life ways of

894

00:37:16,559 --> 00:37:13,839

say you know non-western culture because

895

00:37:18,779 --> 00:37:16,569

if you approach your no honor this is a

896

00:37:21,269 --> 00:37:18,789

thing that Western culture did as it's

897

00:37:22,920 --> 00:37:21,279

going along then at that level you can

898

00:37:24,539 --> 00:37:22,930

look at them and I absolutely agree the

899

00:37:27,720 --> 00:37:24,549

sort of technology share that would

900

00:37:29,609 --> 00:37:27,730

happen prior to shall we say the

901
00:37:32,819 --> 00:37:29,619
Industrial Revolution may be arguably

902
00:37:34,230 --> 00:37:32,829
prior to the rise of cities happen like

903
00:37:35,490 --> 00:37:34,240
we have the archaeological urban so you

904
00:37:38,690 --> 00:37:35,500
make a better bastard or you make a

905
00:37:41,180 --> 00:37:38,700
better bowl like that sort of thing

906
00:37:43,820 --> 00:37:41,190
do techniques like meditation move

907
00:37:46,490 --> 00:37:43,830
because they're they work better and so

908
00:37:49,220 --> 00:37:46,500
my my father grew up in New Guinea and

909
00:37:51,350 --> 00:37:49,230
my aunt is actually New Guinean and so

910
00:37:55,100 --> 00:37:51,360
he kind of has an understanding of where

911
00:37:56,690 --> 00:37:55,110
a good understanding of where different

912
00:37:59,540 --> 00:37:56,700
things from a quote-unquote Western

913
00:38:01,100 --> 00:37:59,550

culture can be useful and helpful in

914

00:38:03,020 --> 00:38:01,110

non-western sense so every time we

915

00:38:05,750 --> 00:38:03,030

growing up we'd go to the islands every

916

00:38:07,430 --> 00:38:05,760

year because he missed it and we he'd

917

00:38:09,650 --> 00:38:07,440

sort of we'd get to Sydney and he'd go

918

00:38:11,690 --> 00:38:09,660

into like a tourist tat store and he'd

919

00:38:14,480 --> 00:38:11,700

buy a whole bunch of like \$5 like I

920

00:38:16,010 --> 00:38:14,490

harvest rainy t-shirts and he'd take

921

00:38:18,380 --> 00:38:16,020

their many take hats and you take thongs

922

00:38:19,940 --> 00:38:18,390

and we go and visit different you know

923

00:38:21,260 --> 00:38:19,950

outlying communities and whatever and

924

00:38:22,640 --> 00:38:21,270

nothing like a weird Christian way like

925

00:38:24,740 --> 00:38:22,650

we were there Holiday Inn let's be clear

926

00:38:27,350 --> 00:38:24,750

we're not saving anything but it's just

927

00:38:29,360 --> 00:38:27,360

he knew that we are in their lives and

928

00:38:30,830 --> 00:38:29,370

we bring things and they [h__h] love

929

00:38:32,630 --> 00:38:30,840

them like we would come back a couple of

930

00:38:35,090 --> 00:38:32,640

years later and they're still wearing

931

00:38:36,650 --> 00:38:35,100

the shirts because they don't they don't

932

00:38:39,110 --> 00:38:36,660

have them they're not in Sydney you know

933

00:38:41,150 --> 00:38:39,120

they don't have this stuff and it's a

934

00:38:43,460 --> 00:38:41,160

really good this is fin from a policy

935

00:38:45,650 --> 00:38:43,470

perspective something that Brazil worked

936

00:38:47,960 --> 00:38:45,660

out not now they're in a quite bad way

937

00:38:49,880 --> 00:38:47,970

politically but a few decades ago when

938

00:38:53,330 --> 00:38:49,890

it was you trying to net navigate what

939

00:38:56,060 --> 00:38:53,340

how far at what arm's length

940

00:38:57,650 --> 00:38:56,070

do you quote-unquote hold native

941

00:38:59,660 --> 00:38:57,660

Brazilians living in the Amazon because

942

00:39:01,460 --> 00:38:59,670

if they well how racist is it to keep

943

00:39:02,900 --> 00:39:01,470

them in a pristine state where they're

944

00:39:05,810 --> 00:39:02,910

all there without shoes and in

945

00:39:08,870 --> 00:39:05,820

loincloths in an area revolt with deadly

946

00:39:10,910 --> 00:39:08,880

snakes saying God give me some juice and

947

00:39:13,730 --> 00:39:10,920

some shoes would be great right now and

948

00:39:18,170 --> 00:39:13,740

I think that is when we talk about

949

00:39:20,180 --> 00:39:18,180

technology share and and and how I don't

950

00:39:22,370 --> 00:39:20,190

even like you were better but like how

951

00:39:25,130 --> 00:39:22,380

ideas that have some utility across

952

00:39:29,450 --> 00:39:25,140

culture move the iPhone is a good

953

00:39:30,980 --> 00:39:29,460

example but so is meditation so is the

954

00:39:34,160 --> 00:39:30,990

use of ayahuasca for contacting spirits

955

00:39:35,870 --> 00:39:34,170

these are things they took totally but

956

00:39:37,430 --> 00:39:35,880

let me let me jump

957

00:39:38,750 --> 00:39:37,440

leapfrog this a little bit because what

958

00:39:42,520 --> 00:39:38,760

I'm really going and I can't usually

959

00:39:46,310 --> 00:39:42,530

jump that far ahead with folks is I'm

960

00:39:51,900 --> 00:39:46,320

worried about interested in concerned

961

00:39:54,480 --> 00:39:51,910

with ET and et's ability to marshal tech

962

00:39:56,160 --> 00:39:54,490

analogy in this forgive the term

963

00:39:57,390 --> 00:39:56,170

extended consciousness realm but I got

964

00:39:59,279 --> 00:39:57,400

to keep using it because people know

965

00:40:01,109 --> 00:39:59,289

what it means as opposed to UFOs

966

00:40:03,630 --> 00:40:01,119

diverses aerial phenomena or whatever

967

00:40:07,620 --> 00:40:03,640

they're going to call it so when we when

968

00:40:10,319 --> 00:40:07,630

we hear what et is doing in terms of

969

00:40:13,349 --> 00:40:10,329

screen memory in terms of philip

970

00:40:18,319 --> 00:40:13,359

telepathic communication in terms of

971

00:40:21,089 --> 00:40:18,329

long-term surveillance and potentially

972

00:40:23,670 --> 00:40:21,099

counterfeited spiritual experiences

973

00:40:25,950 --> 00:40:23,680

where people come back and say oh I've

974

00:40:28,109 --> 00:40:25,960

had this incredible spiritual awakening

975

00:40:30,150 --> 00:40:28,119

I've had this healing and another person

976

00:40:32,849 --> 00:40:30,160

comes back goes really all's I did is I

977

00:40:36,210 --> 00:40:32,859

[\h__\h] by a reptilian you know it's like

978

00:40:40,410 --> 00:40:36,220

well where is the spiritual transfer can

979

00:40:45,359 --> 00:40:40,420

be I guess but so when I look at that

980

00:40:48,000 --> 00:40:45,369

that makes me look at the shamanic noble

981

00:40:50,430 --> 00:40:48,010

savage kind of thing halo that we can do

982

00:40:52,799 --> 00:40:50,440

that isn't like you said arms-length

983

00:40:56,099 --> 00:40:52,809

kind of thing might not be the right

984

00:40:58,980 --> 00:40:56,109

approach either so I just wonder how

985

00:41:02,010 --> 00:40:58,990

we're supposed to figure that [\h__\h] out

986

00:41:05,039 --> 00:41:02,020

and I'm not worried about being racist

987

00:41:07,500 --> 00:41:05,049

and I'm not worrying about fair I'm just

988

00:41:11,700 --> 00:41:07,510

worrying about trying to understand it

989

00:41:13,920 --> 00:41:11,710

in that favoring one over another in a

990

00:41:16,799 --> 00:41:13,930

way that is going to cloud my ability to

991

00:41:20,099 --> 00:41:16,809

interpret what might really be going on

992

00:41:23,670 --> 00:41:20,109

and how much of this magic thing might

993

00:41:26,220 --> 00:41:23,680

be linked to a technology that we don't

994

00:41:29,010 --> 00:41:26,230

fully understand and when we do

995

00:41:33,210 --> 00:41:29,020

understand it you will have an app to

996

00:41:35,760 --> 00:41:33,220

talk to the Syria well I I don't so so

997

00:41:37,410 --> 00:41:35,770

many things there that I think we

998

00:41:39,269 --> 00:41:37,420

actually need to pivot more to there

999

00:41:40,740 --> 00:41:39,279

understand we start here instead because

1000

00:41:43,680 --> 00:41:40,750

I was just up at a conference speaking

1001
00:41:45,510 --> 00:41:43,690
about UFOs and contactees and talking to

1002
00:41:47,579 --> 00:41:45,520
the Pleiadians and all that really kind

1003
00:41:48,809 --> 00:41:47,589
of like boomer stuff and I gave a

1004
00:41:51,059 --> 00:41:48,819
presentation called whether for the

1005
00:41:53,220 --> 00:41:51,069
aliens but I'll tell you present Asian

1006
00:41:54,799 --> 00:41:53,230
was what called what if we're the aliens

1007
00:41:57,690 --> 00:41:54,809
and it's advanced for me to talk right

1008
00:42:00,000 --> 00:41:57,700
but I'll tell you that I haven't you

1009
00:42:01,500 --> 00:42:00,010
know spoken to a number of demons they

1010
00:42:02,940 --> 00:42:01,510
will fade out say yeah which are like

1011
00:42:04,740 --> 00:42:02,950
people like they think they're talking

1012
00:42:07,820 --> 00:42:04,750
to the

1013
00:42:11,010 --> 00:42:07,830

like Federation that's us [\h__\h]

1014

00:42:13,560 --> 00:42:11,020

now the argument then is in fact for

1015

00:42:16,170 --> 00:42:13,570

more magic not less because where's your

1016

00:42:18,860 --> 00:42:16,180

[\h__\h] iPhone is the opposite when you

1017

00:42:22,320 --> 00:42:18,870

go to cultures that never lost this

1018

00:42:24,270 --> 00:42:22,330

weary extra-dimensional diplomacy

1019

00:42:27,060 --> 00:42:24,280

component with the majority of shamanic

1020

00:42:30,030 --> 00:42:27,070

practice isn't happy healing stuff it

1021

00:42:32,370 --> 00:42:30,040

was keeping bad [\h__\h] away from the

1022

00:42:35,940 --> 00:42:32,380

[\h__\h] village the techniques for

1023

00:42:38,670 --> 00:42:35,950

navigating the fact that the the spirit

1024

00:42:41,190 --> 00:42:38,680

world isn't sometimes deceptive but it

1025

00:42:43,080 --> 00:42:41,200

is certainly never presented as as

1026

00:42:45,240 --> 00:42:43,090

factual like it what you see is never

1027

00:42:47,520 --> 00:42:45,250

what you get in the spirit world and you

1028

00:42:49,950 --> 00:42:47,530

have cultures that have millennia of

1029

00:42:52,830 --> 00:42:49,960

experience of navigating that and we

1030

00:42:54,810 --> 00:42:52,840

have an iPhone so I would argue that in

1031

00:42:57,030 --> 00:42:54,820

fact we need more of it rather than less

1032

00:42:59,730 --> 00:42:57,040

and the notion that any kind of contact

1033

00:43:01,440 --> 00:42:59,740

experience is automatically a good one

1034

00:43:04,470 --> 00:43:01,450

like oh look at me and I've had a

1035

00:43:08,100 --> 00:43:04,480

spiritual experience is a very Western

1036

00:43:10,170 --> 00:43:08,110

post Christian idea right visited by an

1037

00:43:12,120 --> 00:43:10,180

angel or whatever like that kind of

1038

00:43:14,670 --> 00:43:12,130

contact is quite Neoplatonic

1039

00:43:16,800 --> 00:43:14,680

the idea that oh look if something

1040

00:43:19,710 --> 00:43:16,810

happened to me I'm interacting with the

1041

00:43:22,560 --> 00:43:19,720

star but you won't find that level of

1042

00:43:26,370 --> 00:43:22,570

optimism you will find a weariness and

1043

00:43:29,790 --> 00:43:26,380

and a hard-won cynicism in cultures that

1044

00:43:31,650 --> 00:43:29,800

just know better from more experience of

1045

00:43:33,360 --> 00:43:31,660

the spirit world and their like it might

1046

00:43:38,040 --> 00:43:33,370

be that it might be something else and

1047

00:43:39,900 --> 00:43:38,050

magic is frankly better at and I can

1048

00:43:44,400 --> 00:43:39,910

even shrink that down to Western magic

1049

00:43:45,960 --> 00:43:44,410

is better at navigating the the reality

1050

00:43:48,990 --> 00:43:45,970

that this is a deceptive and enigmatic

1051
00:43:51,360 --> 00:43:49,000
process because it has those fail-safes

1052
00:43:54,270 --> 00:43:51,370
built into it and we live in it within

1053
00:43:56,160 --> 00:43:54,280
animistic cultures when you say once we

1054
00:43:58,350 --> 00:43:56,170
learn fully what magic is about you

1055
00:44:00,960 --> 00:43:58,360
never will that you kind of have an open

1056
00:44:03,630 --> 00:44:00,970
cosmology that is hyper pragmatic

1057
00:44:05,940 --> 00:44:03,640
because you admit and understand that

1058
00:44:08,310 --> 00:44:05,950
you will never fully know what's going

1059
00:44:09,960 --> 00:44:08,320
on but you nevertheless have to be in

1060
00:44:12,270 --> 00:44:09,970
the world and interact so like what

1061
00:44:14,580 --> 00:44:12,280
techniques what what ways of being in

1062
00:44:16,890 --> 00:44:14,590
the world kind of work in this sort of

1063
00:44:17,819 --> 00:44:16,900

getting along together way so I would oh

1064

00:44:19,259 --> 00:44:17,829

that's all

1065

00:44:21,449 --> 00:44:19,269

problems right I mean you will

1066

00:44:25,259 --> 00:44:21,459

acknowledge it that is with the same

1067

00:44:28,589 --> 00:44:25,269

problems that you're trying to kind of

1068

00:44:30,839 --> 00:44:28,599

get past or overcome right so no I would

1069

00:44:33,150 --> 00:44:30,849

disagree I would because you want you

1070

00:44:35,670 --> 00:44:33,160

item is amiss and ontology I'm looking

1071

00:44:37,289 --> 00:44:35,680

for an epistemology so I know that this

1072

00:44:38,819 --> 00:44:37,299

the the rise of magic is that what

1073

00:44:41,519 --> 00:44:38,829

irritated you over the last year and I'm

1074

00:44:43,519 --> 00:44:41,529

sorry to bring a bad news that it still

1075

00:44:45,900 --> 00:44:43,529

has much further to run than Dean Radin

1076

00:44:47,880 --> 00:44:45,910

but what I'm looking for is an

1077

00:44:50,459 --> 00:44:47,890

epistemology and you're worried that it

1078

00:44:54,440 --> 00:44:50,469

will replace your ontology you're

1079

00:44:58,499 --> 00:44:54,450

worried not totally so I I fully agree

1080

00:45:02,299 --> 00:44:58,509

with the point about you know more is

1081

00:45:05,930 --> 00:45:02,309

better in this case right so a more

1082

00:45:09,920 --> 00:45:05,940

include more expansive understanding of

1083

00:45:12,390 --> 00:45:09,930

those modalities for interacting with

1084

00:45:14,160 --> 00:45:12,400

but you know we're always gonna be

1085

00:45:16,019 --> 00:45:14,170

struggling with words in this discussion

1086

00:45:17,279 --> 00:45:16,029

this kind of inside baseball level three

1087

00:45:18,690 --> 00:45:17,289

discussion because as soon as you start

1088

00:45:21,120 --> 00:45:18,700

talking about spirits we don't know what

1089

00:45:22,949 --> 00:45:21,130

the [h__\h] spirit is no more than we

1090

00:45:24,749 --> 00:45:22,959

know what consciousness is it's all part

1091

00:45:28,229 --> 00:45:24,759

of the same blob that we're pulling

1092

00:45:29,640 --> 00:45:28,239

apart but here I would try and circle

1093

00:45:32,370 --> 00:45:29,650

this back to my point because I'm really

1094

00:45:34,680 --> 00:45:32,380

interested in getting your your insight

1095

00:45:37,380 --> 00:45:34,690

on this because it's fantastic but did

1096

00:45:38,880 --> 00:45:37,390

you listen to our friend Greg Carl woods

1097

00:45:42,180 --> 00:45:38,890

excellent interview with whitley

1098

00:45:43,589 --> 00:45:42,190

strieber if it was in the last month or

1099

00:45:45,029 --> 00:45:43,599

so because I've been traveling him in

1100

00:45:47,370 --> 00:45:45,039

Fame which phase I'm behind in

1101

00:45:49,229 --> 00:45:47,380

everything I'm afraid so I hadn't I

1102

00:45:50,999 --> 00:45:49,239

don't know how far back it was but it

1103

00:45:53,160 --> 00:45:51,009

was it was quite extraordinary and it

1104

00:45:56,009 --> 00:45:53,170

was extraordinary particularly at this

1105

00:45:59,370 --> 00:45:56,019

one moment when Whitley's talking about

1106

00:46:02,400 --> 00:45:59,380

being I don't want to say abducted cuz

1107

00:46:05,189 --> 00:46:02,410

he wasn't he was voluntarily admitted by

1108

00:46:08,759 --> 00:46:05,199

his parents in this special youth

1109

00:46:11,489 --> 00:46:08,769

program and at an Air Force Base in San

1110

00:46:14,939 --> 00:46:11,499

Antonio where these kids were subjected

1111

00:46:17,579 --> 00:46:14,949

to just a horrible kind of a skinner

1112

00:46:19,829 --> 00:46:17,589

cage you know you walk in to the to the

1113

00:46:22,589 --> 00:46:19,839

facility and these kids did and just to

1114

00:46:24,449 --> 00:46:22,599

digress slightly streamer says I can

1115

00:46:27,029 --> 00:46:24,459

hardly believe that this happened except

1116

00:46:28,220 --> 00:46:27,039

I found two other boys who were with me

1117

00:46:30,410 --> 00:46:28,230

and one boy who

1118

00:46:31,940 --> 00:46:30,420

wasn't because his parents when they

1119

00:46:33,650 --> 00:46:31,950

came and told them about the special

1120

00:46:36,770 --> 00:46:33,660

program for gifted children in the

1121

00:46:38,120 --> 00:46:36,780

Skinner box as in BF Skinner said get

1122

00:46:38,870 --> 00:46:38,130

the hell away from my house and don't

1123

00:46:41,150 --> 00:46:38,880

come back

1124

00:46:43,760 --> 00:46:41,160

but his parents weren't so inclined or

1125

00:46:45,590 --> 00:46:43,770

his parents were part of it whatever

1126

00:46:48,770 --> 00:46:45,600

Sousa thinking he was dressed up in his

1127

00:46:51,109 --> 00:46:48,780

Sunday best every week in order to go to

1128

00:46:53,240 --> 00:46:51,119

this camp when we first goes in on the

1129

00:46:54,770 --> 00:46:53,250

Air Force Base there's these kids locked

1130

00:46:57,050 --> 00:46:54,780

in these little cages and they said

1131

00:46:59,900 --> 00:46:57,060

that's what happens to children who tell

1132

00:47:02,780 --> 00:46:59,910

their parents what happens and it turns

1133

00:47:04,460 --> 00:47:02,790

out that the purpose of this exercise as

1134

00:47:08,090 --> 00:47:04,470

near as he could tell it I should say

1135

00:47:12,349 --> 00:47:08,100

exercise this torture this MKULTRA

1136

00:47:14,930 --> 00:47:12,359

program is to break these people open to

1137

00:47:18,440 --> 00:47:14,940

break these souls open in order to

1138

00:47:20,840 --> 00:47:18,450

access this extended consciousness realm

1139

00:47:23,090 --> 00:47:20,850

and once we do this investigation like

1140

00:47:25,760 --> 00:47:23,100

you and I have we say totally

1141

00:47:28,010 --> 00:47:25,770

understandable I mean in the shamanic

1142

00:47:30,410 --> 00:47:28,020

traditions many of them have similar

1143

00:47:35,330 --> 00:47:30,420

kind of it's not not that they're not

1144

00:47:37,700 --> 00:47:35,340

culturally understood to be torturous

1145

00:47:39,770 --> 00:47:37,710

they're understood to be rites of

1146

00:47:41,120 --> 00:47:39,780

passage whether it's a sweat lodge or

1147

00:47:42,800 --> 00:47:41,130

whether it's some other kind of

1148

00:47:43,790 --> 00:47:42,810

experience of being stung by bees but

1149

00:47:46,300 --> 00:47:43,800

that would be kind of in a different

1150

00:47:50,570 --> 00:47:46,310

thing but anyways the point is the same

1151
00:47:51,530 --> 00:47:50,580
that is the technology that I guess I'm

1152
00:47:54,109 --> 00:47:51,540
talking about

1153
00:47:57,740 --> 00:47:54,119
because certainly those folks in the Air

1154
00:48:02,330 --> 00:47:57,750
Force the MKULTRA three-letter agency

1155
00:48:05,930 --> 00:48:02,340
they weren't doing this from a shamanic

1156
00:48:08,330 --> 00:48:05,940
or a magic perspective they were doing

1157
00:48:10,490 --> 00:48:08,340
it as near as we can tell is let's

1158
00:48:13,520 --> 00:48:10,500
figure out how the [h__h] aliens do it

1159
00:48:15,380 --> 00:48:13,530
and do it the same way because what I

1160
00:48:17,720 --> 00:48:15,390
always point to is you know my friend

1161
00:48:20,900 --> 00:48:17,730
grant Cameron and the famous will Burt

1162
00:48:23,599 --> 00:48:20,910
Smith we're right there it's written

1163
00:48:25,820 --> 00:48:23,609

down we've gone to the US we found that

1164

00:48:28,220 --> 00:48:25,830

the UFOs are real and the the mental

1165

00:48:30,650 --> 00:48:28,230

component of it is something they're

1166

00:48:32,720 --> 00:48:30,660

very very interested in and this fits in

1167

00:48:35,810 --> 00:48:32,730

that timeframe let's see if we can break

1168

00:48:38,359 --> 00:48:35,820

people open in order so that we might

1169

00:48:40,680 --> 00:48:38,369

perfect this technology and that's what

1170

00:48:43,470 --> 00:48:40,690

intrigues me Gordon is that

1171

00:48:46,950 --> 00:48:43,480

what if there really is a technology

1172

00:48:50,099 --> 00:48:46,960

component to this and if you look

1173

00:48:52,470 --> 00:48:50,109

stretched technology to mean it where we

1174

00:48:56,069 --> 00:48:52,480

they can get to some level and in that

1175

00:48:58,740 --> 00:48:56,079

respect maybe we would look at the

1176
00:49:01,530 --> 00:48:58,750
shamanic and the magic traditions that

1177
00:49:05,430 --> 00:49:01,540
you're talking about just in a different

1178
00:49:07,920 --> 00:49:05,440
perspective not worse better but you

1179
00:49:10,440 --> 00:49:07,930
know kind of the different perspective

1180
00:49:12,870 --> 00:49:10,450
in terms of how developed they are and

1181
00:49:16,500 --> 00:49:12,880
how efficacious they are at the desired

1182
00:49:18,120 --> 00:49:16,510
result I would suspect that that again

1183
00:49:19,559 --> 00:49:18,130
is a definitional challenge like you

1184
00:49:20,819 --> 00:49:19,569
kind of landed on it towards the end

1185
00:49:22,829 --> 00:49:20,829
there where it's like well how do you

1186
00:49:24,359 --> 00:49:22,839
find technology and if you want to do

1187
00:49:27,059 --> 00:49:24,369
that comparison you kind of have to go

1188
00:49:28,980 --> 00:49:27,069

techne they go back to the ancient Greek

1189

00:49:33,720 --> 00:49:28,990

and and I like to use words like

1190

00:49:35,339 --> 00:49:33,730

cultural complexity instead because it

1191

00:49:36,960 --> 00:49:35,349

is not obvious to me although it's

1192

00:49:40,200 --> 00:49:36,970

something entirely possible firstly all

1193

00:49:42,480 --> 00:49:40,210

that Whitley stuff 100% like sure I'd

1194

00:49:45,569 --> 00:49:42,490

like that's that's one of the things

1195

00:49:48,420 --> 00:49:45,579

that is alarming I would just say before

1196

00:49:52,140 --> 00:49:48,430

we talk about the technology thing if we

1197

00:49:54,540 --> 00:49:52,150

are comparing the p.m. or for projects

1198

00:49:57,270 --> 00:49:54,550

there of trying to weaponize these

1199

00:49:59,609 --> 00:49:57,280

capacities of these children that is

1200

00:50:01,349 --> 00:49:59,619

kind of trying to break into the spirit

1201
00:50:04,020 --> 00:50:01,359
world whereas typically and the word

1202
00:50:05,460 --> 00:50:04,030
shaman is is culturally bound we all

1203
00:50:07,800 --> 00:50:05,470
know that right now we're talking about

1204
00:50:09,870 --> 00:50:07,810
what you will find in cultures that have

1205
00:50:11,910 --> 00:50:09,880
this as a function within it is that the

1206
00:50:13,950 --> 00:50:11,920
spirits choose them so you don't you

1207
00:50:15,870 --> 00:50:13,960
don't torture or the children in a tribe

1208
00:50:17,880 --> 00:50:15,880
you find the ones that the spirit of

1209
00:50:20,880 --> 00:50:17,890
picked and no unfortunately for you my

1210
00:50:23,309 --> 00:50:20,890
little son or daughter your lung can

1211
00:50:27,660 --> 00:50:23,319
have a very good life you get to be the

1212
00:50:29,160 --> 00:50:27,670
shaman and that's that truly or horrible

1213
00:50:31,500 --> 00:50:29,170

and god only knows what they found with

1214

00:50:34,020 --> 00:50:31,510

these these projects but it's it's kind

1215

00:50:35,880 --> 00:50:34,030

of a it's a military assault on the

1216

00:50:38,819 --> 00:50:35,890

spirit world so if we want to kind of

1217

00:50:42,630 --> 00:50:38,829

compare these two that's that's worth

1218

00:50:45,059 --> 00:50:42,640

thinking with as to what what I think

1219

00:50:45,750 --> 00:50:45,069

you're getting at is has it already

1220

00:50:50,160 --> 00:50:45,760

happened

1221

00:50:54,360 --> 00:50:50,170

or will we one day somewhere in an

1222

00:50:59,310 --> 00:50:56,940

a machine that can bodily move you into

1223

00:51:00,690 --> 00:50:59,320

the spirit world or teleport you via you

1224

00:51:02,490 --> 00:51:00,700

know spirit tunnels whatever you want to

1225

00:51:06,870 --> 00:51:02,500

call them to like other points in the

1226

00:51:10,470 --> 00:51:06,880

galaxy can will a will the underground

1227

00:51:13,050 --> 00:51:10,480

base's have a military version of some

1228

00:51:14,250 --> 00:51:13,060

of the capacities we find in cultures

1229

00:51:15,870 --> 00:51:14,260

that never lost magic

1230

00:51:17,070 --> 00:51:15,880

well then because that's one question

1231

00:51:18,420 --> 00:51:17,080

but here's the second question that I

1232

00:51:19,980 --> 00:51:18,430

want you to answer at the same time I

1233

00:51:23,190 --> 00:51:19,990

want to use your term cultural

1234

00:51:26,730 --> 00:51:23,200

complexity and I want to suggest is it

1235

00:51:29,760 --> 00:51:26,740

possible that et has a cultural

1236

00:51:33,360 --> 00:51:29,770

complexity that includes a mastery of

1237

00:51:36,230 --> 00:51:33,370

some of this stuff this extended

1238

00:51:39,300 --> 00:51:36,240

consciousness stuff that makes our

1239

00:51:43,200 --> 00:51:39,310

understanding of shamanic cultures as

1240

00:51:45,990 --> 00:51:43,210

well as magic traditions look like that

1241

00:51:49,190 --> 00:51:46,000

photo that I have up on the screen of

1242

00:51:52,410 --> 00:51:49,200

the nearly naked

1243

00:51:54,470 --> 00:51:52,420

Amazonian people who we admire in some

1244

00:51:57,480 --> 00:51:54,480

respects but in other ways go you know

1245

00:52:00,000 --> 00:51:57,490

here's your compass go fight your way to

1246

00:52:01,500 --> 00:52:00,010

go to their River and there's a boat on

1247

00:52:05,670 --> 00:52:01,510

there with a motor in it it's a lot

1248

00:52:09,870 --> 00:52:05,680

easier I think what what happens is you

1249

00:52:11,820 --> 00:52:09,880

kind of get to that end point of where

1250

00:52:13,230 --> 00:52:11,830

does technology so one of the other

1251

00:52:15,750 --> 00:52:13,240

things Whitley said which I liked is

1252

00:52:18,270 --> 00:52:15,760

that advanced civilizations elsewhere in

1253

00:52:20,880 --> 00:52:18,280

the galaxy have presumably developed a

1254

00:52:24,210 --> 00:52:20,890

way to maintain continuous communication

1255

00:52:25,710 --> 00:52:24,220

after death so that the death toll and

1256

00:52:27,690 --> 00:52:25,720

we would have been close honestly I

1257

00:52:29,160 --> 00:52:27,700

think if we if spiritualism in the

1258

00:52:31,260 --> 00:52:29,170

mid-1800s had gone in a different

1259

00:52:33,570 --> 00:52:31,270

direction from a policy perspective we

1260

00:52:35,940 --> 00:52:33,580

may well have been there and that rather

1261

00:52:37,560 --> 00:52:35,950

changes it's not even a technological

1262

00:52:39,300 --> 00:52:37,570

solve at that point what that means is

1263

00:52:41,370 --> 00:52:39,310

that you are you are fully you're

1264

00:52:44,100 --> 00:52:41,380

operating in the full universe rather

1265

00:52:45,390 --> 00:52:44,110

than the component of it that you can

1266

00:52:48,350 --> 00:52:45,400

perceive while you're still in a meat

1267

00:52:51,000 --> 00:52:48,360

suit right and so when you talk about a

1268

00:52:52,890 --> 00:52:51,010

technology that relies on shall we say

1269

00:52:54,420 --> 00:52:52,900

like the physics of magic or the fact

1270

00:52:57,510 --> 00:52:54,430

that the universe is magic and a

1271

00:52:59,310 --> 00:52:57,520

technology built on that you're still in

1272

00:53:00,930 --> 00:52:59,320

a universe that's magic so you kind of

1273

00:53:02,280 --> 00:53:00,940

get to this end point we go okay so a

1274

00:53:04,260 --> 00:53:02,290

civilization that can maintain

1275

00:53:05,970 --> 00:53:04,270

continuous communication beyond death

1276

00:53:08,390 --> 00:53:05,980

and and can do instantaneous

1277

00:53:11,299 --> 00:53:08,400

interplanetary transport and so on

1278

00:53:15,529 --> 00:53:11,309

those things can only work because the

1279

00:53:16,670 --> 00:53:15,539

universe is magical is you know I'm

1280

00:53:18,440 --> 00:53:16,680

using that term but you know what I mean

1281

00:53:21,019 --> 00:53:18,450

like we live in any animate whether it's

1282

00:53:23,120 --> 00:53:21,029

consciousness universe so yes and no

1283

00:53:24,349 --> 00:53:23,130

what I would say back and I know this

1284

00:53:25,849 --> 00:53:24,359

has happened to you as well but in

1285

00:53:27,769 --> 00:53:25,859

certainly happen to me having on my

1286

00:53:30,230 --> 00:53:27,779

travels to various like you know sacred

1287

00:53:32,809 --> 00:53:30,240

sites and weird places and being amongst

1288

00:53:35,809 --> 00:53:32,819

like tribal fetish objects and all this

1289

00:53:38,599 --> 00:53:35,819

kind of stuff is that a rock can do that

1290

00:53:40,730 --> 00:53:38,609

if you go to say Marie Laveau's to in

1291

00:53:42,349 --> 00:53:40,740

New Orleans as you walk up to it your

1292

00:53:45,259 --> 00:53:42,359

blood pressure drops and it's a tomb

1293

00:53:47,779 --> 00:53:45,269

it's just it's from that level of

1294

00:53:50,210 --> 00:53:47,789

reality that the technology can be built

1295

00:53:52,190 --> 00:53:50,220

and who's to say it has it remember

1296

00:53:55,220 --> 00:53:52,200

you've had guests on that can astral

1297

00:53:59,059 --> 00:53:55,230

travel like so who's to say it hasn't I

1298

00:54:01,549 --> 00:53:59,069

agree with you that you just end up with

1299

00:54:03,589 --> 00:54:01,559

this kind of infinite or vanishing point

1300

00:54:05,900 --> 00:54:03,599

where we might do it on a mechanistic

1301
00:54:07,910 --> 00:54:05,910
basis or we might do it on an animistic

1302
00:54:11,059 --> 00:54:07,920
basis but you'll still end up at this

1303
00:54:13,519 --> 00:54:11,069
point the realization that you are in an

1304
00:54:17,569 --> 00:54:13,529
animate magic all consciousness universe

1305
00:54:20,390 --> 00:54:17,579
whatever will will occur and that's kind

1306
00:54:21,109 --> 00:54:20,400
of where I'm like I'm not sure are you

1307
00:54:23,720 --> 00:54:21,119
yeah

1308
00:54:27,349 --> 00:54:23,730
and are there entities in the galaxy

1309
00:54:30,140 --> 00:54:27,359
that have consciousness ray guns for

1310
00:54:33,079 --> 00:54:30,150
whatever I don't know you know an

1311
00:54:35,180 --> 00:54:33,089
example do they have do they have red

1312
00:54:38,479 --> 00:54:35,190
iPhone that calls the devil at it like

1313
00:54:40,729 --> 00:54:38,489

yeah probably because you know the the

1314

00:54:42,109 --> 00:54:40,739

UFO contact experience especially when

1315

00:54:44,479 --> 00:54:42,119

you get to things like screen memory and

1316

00:54:46,009 --> 00:54:44,489

so on is a little alarming it's it's

1317

00:54:48,859 --> 00:54:46,019

there's no other question you know I

1318

00:54:51,589 --> 00:54:48,869

think that's worth thinking with you

1319

00:54:53,089 --> 00:54:51,599

know I could hammer on this on and on

1320

00:54:55,339 --> 00:54:53,099

that you've brought up so many great

1321

00:54:56,960 --> 00:54:55,349

points I just think we're gonna lose

1322

00:54:59,450 --> 00:54:56,970

ourselves and the complexity of it but

1323

00:55:02,900 --> 00:54:59,460

awesome kind of discussion let's bring

1324

00:55:04,729 --> 00:55:02,910

it back to dr. demian yeah maybe more of

1325

00:55:07,430 --> 00:55:04,739

a down-to-earth kind of discussion that

1326

00:55:08,839 --> 00:55:07,440

you and I have had offline and we'll

1327

00:55:13,309 --> 00:55:08,849

share as much as you feel comfortable

1328

00:55:14,960 --> 00:55:13,319

with kind of online here but we both

1329

00:55:17,359 --> 00:55:14,970

interviewed dr. Dean Radin you did an

1330

00:55:19,609 --> 00:55:17,369

excellent interview with and then I kind

1331

00:55:21,860 --> 00:55:19,619

of was a little bit meaner to him but

1332

00:55:24,380 --> 00:55:21,870

still I appreciate it very much

1333

00:55:25,820 --> 00:55:24,390

and coming on and if I was mean to him

1334

00:55:29,210 --> 00:55:25,830

if I'm saying I was mean to him it's

1335

00:55:31,940 --> 00:55:29,220

because the vanishing point that you're

1336

00:55:34,880 --> 00:55:31,950

talking about I think has to be on the

1337

00:55:37,550 --> 00:55:34,890

forefront of our mind as we walk down

1338

00:55:39,950 --> 00:55:37,560

this this path the vanishing point being

1339

00:55:43,850 --> 00:55:39,960

that we're going to reach hyperspace

1340

00:55:47,150 --> 00:55:43,860

when we realized that the shaman is no

1341

00:55:49,790 --> 00:55:47,160

different than the et in terms of their

1342

00:55:51,620 --> 00:55:49,800

ability to manipulate the extended

1343

00:55:55,580 --> 00:55:51,630

consciousness realm because it all

1344

00:55:59,780 --> 00:55:55,590

reaches some higher dimension that then

1345

00:56:01,670 --> 00:55:59,790

totally escapes what we can is beyond

1346

00:56:04,370 --> 00:56:01,680

our understanding and that's where the

1347

00:56:07,850 --> 00:56:04,380

action probably really begins and I just

1348

00:56:10,940 --> 00:56:07,860

wonder as awesome as Dean is and as

1349

00:56:14,120 --> 00:56:10,950

important as his work is can he really

1350

00:56:15,470 --> 00:56:14,130

catch up to there given you know when

1351
00:56:17,630 --> 00:56:15,480
you talk to Dean he says you know to be

1352
00:56:19,940 --> 00:56:17,640
honest with you and I so appreciate his

1353
00:56:22,700 --> 00:56:19,950
honesty is I didn't even think of the

1354
00:56:26,480 --> 00:56:22,710
term spirit seriously until a year ago

1355
00:56:29,750 --> 00:56:26,490
and if he is on the Vanguard and for

1356
00:56:31,970 --> 00:56:29,760
God's sakes he is on the Vanguard but if

1357
00:56:35,390 --> 00:56:31,980
he is on the if he is on the edge of

1358
00:56:38,380 --> 00:56:35,400
this does science really has science in

1359
00:56:41,390 --> 00:56:38,390
this sense have a chance of catching up

1360
00:56:42,980 --> 00:56:41,400
um this is where maybe I would swap that

1361
00:56:45,020 --> 00:56:42,990
out again to just be a bit more precise

1362
00:56:47,000 --> 00:56:45,030
and say empiricism and I think Dean has

1363
00:56:49,990 --> 00:56:47,010

got this right like empiricism is

1364

00:56:52,970 --> 00:56:50,000

fascinating because my definition of it

1365

00:56:55,430 --> 00:56:52,980

and it's a good one philosophically is

1366

00:56:57,920 --> 00:56:55,440

that empiricism is the notion that

1367

00:57:00,200 --> 00:56:57,930

nothing exists outside of sense data and

1368

00:57:02,150 --> 00:57:00,210

and scientific results are a subset of

1369

00:57:04,400 --> 00:57:02,160

sense data because you perceive the

1370

00:57:08,780 --> 00:57:04,410

results right and it invalidates itself

1371

00:57:10,190 --> 00:57:08,790

as a as a full explanation for the

1372

00:57:12,950 --> 00:57:10,200

universe because the statement that

1373

00:57:14,600 --> 00:57:12,960

nothing exists beyond sense data is a

1374

00:57:16,640 --> 00:57:14,610

statement you make without the sense

1375

00:57:18,020 --> 00:57:16,650

data to support it you are making a

1376

00:57:20,800 --> 00:57:18,030

statement about the universe that

1377

00:57:23,180 --> 00:57:20,810

nothing exists that I can't perceive now

1378

00:57:26,330 --> 00:57:23,190

that but once you realize that

1379

00:57:27,770 --> 00:57:26,340

empiricism becomes exceptionally useful

1380

00:57:29,930 --> 00:57:27,780

because you've made it the right size

1381

00:57:32,270 --> 00:57:29,940

and this is how we can do things like

1382

00:57:35,749 --> 00:57:32,280

archeology and whatever and I think Dean

1383

00:57:40,269 --> 00:57:35,759

is absolutely nailed it by the in

1384

00:57:45,349 --> 00:57:40,279

last book by taking the empirical

1385

00:57:47,029 --> 00:57:45,359

exploration of magic and hanumant

1386

00:57:51,859 --> 00:57:47,039

universe the reality of say whatever you

1387

00:57:54,799 --> 00:57:51,869

want to as far as it can and I think he

1388

00:57:57,079 --> 00:57:54,809

was really good with us both at holding

1389

00:57:58,999 --> 00:57:57,089

the line I think he's like this is

1390

00:58:01,009 --> 00:57:59,009

literally all we can get here but this

1391

00:58:03,229 --> 00:58:01,019

is all that this can show us that

1392

00:58:06,039 --> 00:58:03,239

doesn't mean that's all is there in the

1393

00:58:08,299 --> 00:58:06,049

world so I really like the Dean and

1394

00:58:09,829 --> 00:58:08,309

maybe it's his kind of cosmic function

1395

00:58:11,659 --> 00:58:09,839

in the world I really like the Dean

1396

00:58:13,759 --> 00:58:11,669

holds that light because like I asked if

1397

00:58:16,579 --> 00:58:13,769

it's true it's true for especially this

1398

00:58:20,209 --> 00:58:16,589

is real skeptical stuff right like it's

1399

00:58:22,039 --> 00:58:20,219

true that the data cannot I mean to our

1400

00:58:24,979 --> 00:58:22,049

satisfaction sure can i definitively

1401
00:58:26,539 --> 00:58:24,989
land on the existence of an afterlife or

1402
00:58:29,959 --> 00:58:26,549
spirits or anything that stuff because

1403
00:58:31,969 --> 00:58:29,969
you can't perceive it because it this is

1404
00:58:33,439 --> 00:58:31,979
how big empiricism is it's one circle

1405
00:58:36,079 --> 00:58:33,449
and this stuff is outside of it and

1406
00:58:38,689 --> 00:58:36,089
whilst we all agree like the data uproot

1407
00:58:42,139 --> 00:58:38,699
like it's just that we can't use this

1408
00:58:43,819 --> 00:58:42,149
one technique to conclusively land on it

1409
00:58:45,379 --> 00:58:43,829
doesn't mean it doesn't exist it means

1410
00:58:47,120 --> 00:58:45,389
like it in fact it's a really good

1411
00:58:48,649 --> 00:58:47,130
argument like empiricism is completely

1412
00:58:50,749 --> 00:58:48,659
filled up with like this this stuff is

1413
00:58:53,509 --> 00:58:50,759

real but we need other techniques we

1414

00:58:55,759 --> 00:58:53,519

need other epistemology is hence why I'm

1415

00:58:58,759 --> 00:58:55,769

interested in that rather than ontology

1416

00:59:01,339 --> 00:58:58,769

to be able to go ok well then where do

1417

00:59:04,339 --> 00:59:01,349

we what other means of truth validation

1418

00:59:07,429 --> 00:59:04,349

exists for us outside of empiricism and

1419

00:59:09,079 --> 00:59:07,439

so I loved both those interviews and

1420

00:59:11,719 --> 00:59:09,089

he's to be congratulated because we all

1421

00:59:14,209 --> 00:59:11,729

agree like it's it's a pretty good case

1422

00:59:15,919 --> 00:59:14,219

that you know the spirit world exists

1423

00:59:19,569 --> 00:59:15,929

and life continues after death but you

1424

00:59:21,769 --> 00:59:19,579

cannot get to it with an empirical model

1425

00:59:23,749 --> 00:59:21,779

conclusively you can get to something is

1426

00:59:26,059 --> 00:59:23,759

going on and it was so good of him to

1427

00:59:28,759 --> 00:59:26,069

kind of go no I will not be drawn

1428

00:59:31,189 --> 00:59:28,769

outside of it and I'm really happy he

1429

00:59:34,789 --> 00:59:31,199

held that line and it leaves us to kind

1430

00:59:38,509 --> 00:59:34,799

of blur though in the way which is where

1431

00:59:42,919 --> 00:59:38,519

we belong we want you on that wall we

1432

00:59:45,589 --> 00:59:42,929

need you on that wall but it's like it's

1433

00:59:47,689 --> 00:59:45,599

I mean it's so good he's just got such

1434

00:59:48,740 --> 00:59:47,699

the mind and the experience to go like I

1435

00:59:50,960 --> 00:59:48,750

can't you

1436

00:59:54,380 --> 00:59:50,970

cannot design an experiment to

1437

00:59:58,640 --> 00:59:54,390

objectively demonstrate empirically you

1438

01:00:02,870 --> 00:59:58,650

can't design with you I'm with you and

1439

01:00:06,680 --> 01:00:02,880

I'm totally 100% supportive of Abdeen I

1440

01:00:09,110 --> 01:00:06,690

love what you said about the magical

1441

01:00:12,170 --> 01:00:09,120

shrinking machine and that is the most

1442

01:00:14,540 --> 01:00:12,180

beautiful metaphor that I've heard my

1443

01:00:16,460 --> 01:00:14,550

problem is when I really step back and

1444

01:00:20,930 --> 01:00:16,470

want to be honest and not be so nice is

1445

01:00:24,710 --> 01:00:20,940

that you've now shrunk it down to where

1446

01:00:27,620 --> 01:00:24,720

it isn't that meaningful or important

1447

01:00:30,830 --> 01:00:27,630

science has now obsoleted itself in

1448

01:00:33,230 --> 01:00:30,840

terms of a larger investigation of who

1449

01:00:35,300 --> 01:00:33,240

are we why are we here and you've just

1450

01:00:38,650 --> 01:00:35,310

relegated it to us a part of it

1451

01:00:42,320 --> 01:00:38,660

it can help but the shrinking machine

1452

01:00:45,020 --> 01:00:42,330

you know can be a problem and it's very

1453

01:00:47,060 --> 01:00:45,030

specific about empiricism so empiricism

1454

01:00:50,450 --> 01:00:47,070

isn't science these are two different

1455

01:00:54,230 --> 01:00:50,460

things science relies on empiricism

1456

01:00:58,370 --> 01:00:54,240

currently exclusively in which as a way

1457

01:01:01,330 --> 01:00:58,380

to as its exclusive epistemology it

1458

01:01:03,980 --> 01:01:01,340

relies on empiricism it doesn't need to

1459

01:01:07,490 --> 01:01:03,990

and and this is something that Western

1460

01:01:08,660 --> 01:01:07,500

philosophy which is hidden mists but one

1461

01:01:09,620 --> 01:01:08,670

of the things and comes back to what

1462

01:01:11,720 --> 01:01:09,630

we're talking about there are other

1463

01:01:13,040 --> 01:01:11,730

forms of proof that we have had

1464

01:01:14,690 --> 01:01:13,050

available to us for twenty five hundred

1465

01:01:17,390 --> 01:01:14,700

years we've had mathematical proofs

1466

01:01:19,520 --> 01:01:17,400

we've had logical proofs we have had for

1467

01:01:21,950 --> 01:01:19,530

whatever they're worth hold on hold on I

1468

01:01:24,800 --> 01:01:21,960

mean if Dean has helped us make any

1469

01:01:27,590 --> 01:01:24,810

change at all it's that the shade

1470

01:01:30,830 --> 01:01:27,600

casting that's been done on empiricism

1471

01:01:33,710 --> 01:01:30,840

is now flipped and what we can say now

1472

01:01:35,300 --> 01:01:33,720

is empiricism really is the only game in

1473

01:01:38,030 --> 01:01:35,310

town because all those other things

1474

01:01:39,860 --> 01:01:38,040

you're talking about aren't real we

1475

01:01:42,490 --> 01:01:39,870

can't really measure things

1476

01:01:45,620 --> 01:01:42,500

no but that's really we can't really do

1477

01:01:47,900 --> 01:01:45,630

mathematics we really can't because it's

1478

01:01:50,180 --> 01:01:47,910

all an abstraction of something that we

1479

01:01:53,240 --> 01:01:50,190

don't know what it really is the only

1480

01:01:55,610 --> 01:01:53,250

game so town is in Paris the only game

1481

01:01:57,680 --> 01:01:55,620

is it's not you're using empiricism

1482

01:02:00,860 --> 01:01:57,690

which is an epistemology as an ontology

1483

01:02:01,989 --> 01:02:00,870

again and that's the error so there is

1484

01:02:04,359 --> 01:02:01,999

nothing and this

1485

01:02:07,929 --> 01:02:04,369

the kind of realization that happens

1486

01:02:09,639 --> 01:02:07,939

across disciplines nothing stops there

1487

01:02:12,849 --> 01:02:09,649

is nothing that can prevent you from

1488

01:02:16,449 --> 01:02:12,859

doing that baseline philosophical work

1489

01:02:18,789 --> 01:02:16,459

of what is reality empiricism is the

1490

01:02:21,189 --> 01:02:18,799

next level down and I don't think it

1491

01:02:23,529 --> 01:02:21,199

makes it I don't think it diminishes it

1492

01:02:26,169 --> 01:02:23,539

I think it restores it and makes it

1493

01:02:27,759 --> 01:02:26,179

useful again so that it's not designed

1494

01:02:29,859 --> 01:02:27,769

to be an ontology it's designed to be an

1495

01:02:32,559 --> 01:02:29,869

epistemology and we keep using it as an

1496

01:02:35,379 --> 01:02:32,569

ontology and if you if you just let it

1497

01:02:36,849 --> 01:02:35,389

be what it is again yes you have to do

1498

01:02:39,759 --> 01:02:36,859

the hard work of going like well that's

1499

01:02:41,739 --> 01:02:39,769

one method of truth validation but

1500

01:02:43,689 --> 01:02:41,749

nevertheless Here I am as an organism or

1501
01:02:45,669 --> 01:02:43,699
consciousness or whatever in a universe

1502
01:02:47,409 --> 01:02:45,679
that has that capacity what can I learn

1503
01:02:49,059 --> 01:02:47,419
about and this is the Western

1504
01:02:51,699 --> 01:02:49,069
philosophical journey it's the eastern

1505
01:02:54,129 --> 01:02:51,709
one - in many respects is you nothing

1506
01:02:56,709 --> 01:02:54,139
can stop you there is no like oh look

1507
01:03:02,049 --> 01:02:56,719
done and I have empirically generated

1508
01:03:04,439 --> 01:03:02,059
data that solves a crucial thing that

1509
01:03:06,849 --> 01:03:04,449
every human has to do which is those

1510
01:03:09,629 --> 01:03:06,859
foundational philosophical principles or

1511
01:03:11,919 --> 01:03:09,639
work nothing prevents that and

1512
01:03:14,529 --> 01:03:11,929
empiricism turning it back into an

1513
01:03:17,589 --> 01:03:14,539

epistemology is tremendously useful on

1514

01:03:19,479 --> 01:03:17,599

that personal quest to do so so I don't

1515

01:03:22,479 --> 01:03:19,489

think I think it's the opposite I think

1516

01:03:24,279 --> 01:03:22,489

it's made it better rather than worse to

1517

01:03:27,939 --> 01:03:24,289

make it to just let it be what it was

1518

01:03:29,769 --> 01:03:27,949

initially yeah maybe I'll move on and

1519

01:03:31,989 --> 01:03:29,779

let it go and the next time we talk I'll

1520

01:03:35,469 --> 01:03:31,999

I'll ask you to finish that thought

1521

01:03:38,859 --> 01:03:35,479

about what ontology x' what maps of the

1522

01:03:40,719 --> 01:03:38,869

territory are really something that we

1523

01:03:42,789 --> 01:03:40,729

can that we can put up on the wall and

1524

01:03:44,829 --> 01:03:42,799

be proud of because I don't think I

1525

01:03:46,689 --> 01:03:44,839

don't think they exist but but I don't

1526

01:03:49,299 --> 01:03:46,699

think any of those other alternative

1527

01:03:54,579 --> 01:03:49,309

ontology is really kind of get a say but

1528

01:03:58,599 --> 01:03:54,589

I shut up and move on so here's a fun

1529

01:04:02,409 --> 01:03:58,609

one another chance to poke the bear or

1530

01:04:04,449 --> 01:04:02,419

poke the guest as it is in this case but

1531

01:04:07,179 --> 01:04:04,459

I think the data versus interpretation

1532

01:04:09,699 --> 01:04:07,189

thing with regard to social engineering

1533

01:04:12,519 --> 01:04:09,709

what some people call conspiracy which

1534

01:04:14,919 --> 01:04:12,529

is if there ever was a social

1535

01:04:15,730 --> 01:04:14,929

engineering of a term it's the social

1536

01:04:18,520 --> 01:04:15,740

engineering of

1537

01:04:21,880 --> 01:04:18,530

conspiracy that's conspiracy as opposed

1538

01:04:23,890 --> 01:04:21,890

to what it really is is 90 percent of

1539

01:04:26,350 --> 01:04:23,900

the time a social engineering project by

1540

01:04:28,840 --> 01:04:26,360

someone by a government either our

1541

01:04:31,480 --> 01:04:28,850

government or a foreign government or a

1542

01:04:34,450 --> 01:04:31,490

corporation or a shadow government or

1543

01:04:36,340 --> 01:04:34,460

somebody I think there's this data

1544

01:04:38,500 --> 01:04:36,350

versus interpretation thing going on

1545

01:04:40,840 --> 01:04:38,510

people get tired of me talking about the

1546

01:04:43,270 --> 01:04:40,850

Gloria Steinem example but I love it

1547

01:04:45,280 --> 01:04:43,280

because still a lot of people it's

1548

01:04:47,590 --> 01:04:45,290

something we can touch and we can go and

1549

01:04:49,090 --> 01:04:47,600

actually put our finger on it's one of

1550

01:04:51,580 --> 01:04:49,100

the few times that one of the players

1551

01:04:54,100 --> 01:04:51,590

actually stands out is stupid enough to

1552

01:04:56,950 --> 01:04:54,110

stand outside and go well yeah I really

1553

01:05:00,460 --> 01:04:56,960

was a player in a social engineering

1554

01:05:04,180 --> 01:05:00,470

project and then we find out that she

1555

01:05:08,820 --> 01:05:04,190

not only was but still is so here's my

1556

01:05:14,560 --> 01:05:08,830

poke at you to what extent is the

1557

01:05:18,880 --> 01:05:14,570

current kind of neoliberal quasi proto

1558

01:05:21,220 --> 01:05:18,890

pseudo progressive divide a social

1559

01:05:23,980 --> 01:05:21,230

engineering project because it sure as

1560

01:05:26,530 --> 01:05:23,990

hell looks like one to me it looks like

1561

01:05:29,140 --> 01:05:26,540

another version I mean it took me seven

1562

01:05:31,210 --> 01:05:29,150

or eight years into skeptiko to realize

1563

01:05:34,030 --> 01:05:31,220

that biological robot in a meaningless

1564

01:05:36,820 --> 01:05:34,040

universe is not just a bunch of dumb

1565

01:05:41,530 --> 01:05:36,830

guys who haven't figured out an obvious

1566

01:05:43,720 --> 01:05:41,540

kind of observation it is somehow social

1567

01:05:46,090 --> 01:05:43,730

engineering useful idiot you know isn't

1568

01:05:48,400 --> 01:05:46,100

it better if we send things down this

1569

01:05:51,220 --> 01:05:48,410

path kind of thing and I always like the

1570

01:05:54,040 --> 01:05:51,230

example you give of well look at the

1571

01:05:57,010 --> 01:05:54,050

frontier science done in the darkest

1572

01:05:59,650 --> 01:05:57,020

corners of those agencies that were way

1573

01:06:01,780 --> 01:05:59,660

past the materialistic model yeah a long

1574

01:06:04,560 --> 01:06:01,790

time ago and I wonder if the same thing

1575

01:06:09,220 --> 01:06:04,570

isn't going on here so when we see these

1576

01:06:12,640 --> 01:06:09,230

social movements it just to me smacks of

1577

01:06:16,570 --> 01:06:12,650

social engineering what thank you Gordon

1578

01:06:19,450 --> 01:06:16,580

I think some of it yes I think a lot of

1579

01:06:22,660 --> 01:06:19,460

it is inertia so I think we are still in

1580

01:06:25,780 --> 01:06:22,670

the after-effects of either successful

1581

01:06:28,750 --> 01:06:25,790

or abandoned 20th century technocratic

1582

01:06:33,310 --> 01:06:28,760

engineering ones so if you look at FEM

1583

01:06:36,100 --> 01:06:33,320

and I I don't know quite what Steinem

1584

01:06:38,500 --> 01:06:36,110

was for for the CIA

1585

01:06:41,770 --> 01:06:38,510

other than surveillance but I rather

1586

01:06:43,480 --> 01:06:41,780

suspect it has to do I think they are

1587

01:06:46,570 --> 01:06:43,490

interested in whether feminism could be

1588

01:06:48,700 --> 01:06:46,580

used to reduce population I think I

1589

01:06:50,020 --> 01:06:48,710

think that might have been it because if

1590

01:06:51,790 --> 01:06:50,030

you look at the kind of 20th century

1591

01:06:55,090 --> 01:06:51,800

technocratic project one of the things

1592

01:06:58,000 --> 01:06:55,100

they were concerned about and it's it's

1593

01:06:58,780 --> 01:06:58,010

always the case I saw it like a lot of

1594

01:07:01,090 --> 01:06:58,790

things are concerned about is

1595

01:07:04,840 --> 01:07:01,100

overpopulation so I'm not but here we

1596

01:07:07,830 --> 01:07:04,850

are in a in the inertia of a whole bunch

1597

01:07:11,530 --> 01:07:07,840

of different ups and projects from

1598

01:07:13,660 --> 01:07:11,540

Russian meddling to feminism to to all

1599

01:07:16,060 --> 01:07:13,670

the rest of it and we're kind of in this

1600

01:07:17,410 --> 01:07:16,070

car crash inevitable conclusion of what

1601
01:07:18,910 --> 01:07:17,420
happens because there was so much

1602
01:07:21,130 --> 01:07:18,920
inertia behind them even if they're not

1603
01:07:23,290 --> 01:07:21,140
running now we're still caught in the

1604
01:07:24,580 --> 01:07:23,300
tumble of it they're also as far as I

1605
01:07:29,140 --> 01:07:24,590
can tell looking the world in the last

1606
01:07:31,990 --> 01:07:29,150
few years there are more people private

1607
01:07:34,630 --> 01:07:32,000
entities billionaires whatever you want

1608
01:07:36,580 --> 01:07:34,640
playing a game that used to pretty much

1609
01:07:38,080 --> 01:07:36,590
have one player at least in the West

1610
01:07:40,380 --> 01:07:38,090
like during the Cold War we had one

1611
01:07:41,980 --> 01:07:40,390
player and whether it was because the

1612
01:07:45,190 --> 01:07:41,990
anglo-american alliance whatever you

1613
01:07:46,660 --> 01:07:45,200

want to call it and had the CIA and all

1614

01:07:48,700 --> 01:07:46,670

the rest of it well more or less aligned

1615

01:07:51,280 --> 01:07:48,710

in what they wanted to achieve for the

1616

01:07:55,210 --> 01:07:51,290

West in the 20th century or not if you

1617

01:07:57,760 --> 01:07:55,220

look at it now what isn't enough so I

1618

01:08:02,650 --> 01:07:57,770

think it's really we're in a kind of car

1619

01:08:04,540 --> 01:08:02,660

crash of current ups and the inertia of

1620

01:08:07,900 --> 01:08:04,550

historic ones and I think that's just

1621

01:08:10,180 --> 01:08:07,910

where we are and it's a mess you know

1622

01:08:14,560 --> 01:08:10,190

one thing I'd kind of throw out there is

1623

01:08:17,920 --> 01:08:14,570

an explanation of these ops number one I

1624

01:08:20,230 --> 01:08:17,930

always fall back on the reactive versus

1625

01:08:22,930 --> 01:08:20,240

proactive thing which is I think the

1626

01:08:25,960 --> 01:08:22,940

first agenda is hey we have to have a

1627

01:08:28,930 --> 01:08:25,970

foot in the door we have to have a stake

1628

01:08:32,620 --> 01:08:28,940

in that game so yeah you go and you

1629

01:08:34,900 --> 01:08:32,630

co-opt or disrupt or infiltrate feminism

1630

01:08:36,550 --> 01:08:34,910

if for no other reason then we'll figure

1631

01:08:38,070 --> 01:08:36,560

out what the [h__h] to do with it later

1632

01:08:40,920 --> 01:08:38,080

let's just make sure we have

1633

01:08:42,510 --> 01:08:40,930

we can play in that game and that's the

1634

01:08:42,930 --> 01:08:42,520

British Empire model that's absolutely

1635

01:08:45,060 --> 01:08:42,940

it

1636

01:08:48,900 --> 01:08:45,070

yeah yeah and I think that's that's

1637

01:08:51,750 --> 01:08:48,910

smart but I think if we were gonna if I

1638

01:08:54,510 --> 01:08:51,760

was going to venture a guess on what the

1639

01:08:58,650 --> 01:08:54,520

goal is I think the first goal always

1640

01:09:00,990 --> 01:08:58,660

since constantine has been control sure

1641

01:09:05,910 --> 01:09:01,000

because that's our job is is to control

1642

01:09:08,820 --> 01:09:05,920

and if we can pacify disrupt in in this

1643

01:09:11,570 --> 01:09:08,830

case when you look at feminism if we can

1644

01:09:15,090 --> 01:09:11,580

atomized the family if we can isolate

1645

01:09:18,480 --> 01:09:15,100

make people more alone afraid less

1646

01:09:20,880 --> 01:09:18,490

connected then we're always better off

1647

01:09:23,340 --> 01:09:20,890

in terms of from a control standpoint

1648

01:09:26,520 --> 01:09:23,350

yeah it's easier to control the sheep in

1649

01:09:28,860 --> 01:09:26,530

that way than it is in any other way and

1650

01:09:31,349 --> 01:09:28,870

that's my concern with like when I look

1651

01:09:33,329 --> 01:09:31,359

at like I have up there the first

1652

01:09:34,829 --> 01:09:33,339

transgender Muslim kind of thing because

1653

01:09:37,950 --> 01:09:34,839

some of these things are actually

1654

01:09:40,410 --> 01:09:37,960

bordering on the kind of comical and

1655

01:09:44,810 --> 01:09:40,420

it's the same thing in my opinion is

1656

01:09:49,200 --> 01:09:44,820

like is there an issue in terms of

1657

01:09:51,020 --> 01:09:49,210

sexuality in terms of absolutely is

1658

01:09:54,540 --> 01:09:51,030

there an issue in terms of

1659

01:09:57,180 --> 01:09:54,550

transgenderism and and rights and

1660

01:09:58,740 --> 01:09:57,190

certain discretion certainly

1661

01:10:02,370 --> 01:09:58,750

discrimination that's obvious

1662

01:10:06,030 --> 01:10:02,380

absolutely is there an agenda that keeps

1663

01:10:07,890 --> 01:10:06,040

cropping up in terms of trans now finish

1664

01:10:12,320 --> 01:10:07,900

that with whatever you want

1665

01:10:16,050 --> 01:10:12,330

you know transhumanism trans culture ISM

1666

01:10:19,800 --> 01:10:16,060

trans-atlantic globalization I mean I

1667

01:10:23,310 --> 01:10:19,810

think there's a lot of things at play

1668

01:10:24,690 --> 01:10:23,320

there in terms of an agenda that seems

1669

01:10:26,720 --> 01:10:24,700

to be playing out in a bunch of

1670

01:10:29,790 --> 01:10:26,730

different ways in this same way of

1671

01:10:32,940 --> 01:10:29,800

atomizing separating and ultimately

1672

01:10:36,510 --> 01:10:32,950

turning people into being more alone

1673

01:10:38,700 --> 01:10:36,520

afraid less connected and less spiritual

1674

01:10:41,670 --> 01:10:38,710

in whatever way we want to kind of

1675

01:10:42,570 --> 01:10:41,680

define that what do you think well well

1676

01:10:44,370 --> 01:10:42,580

that's kind of why I use the word

1677

01:10:45,780 --> 01:10:44,380

technocracy because I'll work backwards

1678

01:10:47,700 --> 01:10:45,790

because what you just said there is it's

1679

01:10:49,560 --> 01:10:47,710

true although I don't focus here's the

1680

01:10:51,149 --> 01:10:49,570

thing the 20th century technocratic

1681

01:10:54,020 --> 01:10:51,159

project and you include all the P

1682

01:10:56,910 --> 01:10:54,030

like béarnaise that are that a part of

1683

01:10:58,590 --> 01:10:56,920

all of the 20th century development of

1684

01:11:01,709 --> 01:10:58,600

these capacities right so the

1685

01:11:05,970 --> 01:11:01,719

technocracy thought it fell to these

1686

01:11:08,910 --> 01:11:05,980

rich people to manage the development of

1687

01:11:11,220 --> 01:11:08,920

the world and the West for our benefit

1688

01:11:13,169 --> 01:11:11,230

right so it isn't even just necessarily

1689

01:11:15,450 --> 01:11:13,179

keeping them alone and afraid that is a

1690

01:11:18,290 --> 01:11:15,460

side effect of well we are the

1691

01:11:20,820 --> 01:11:18,300

technocratic running the world so our

1692

01:11:22,560 --> 01:11:20,830

our competing narratives are here in the

1693

01:11:24,180 --> 01:11:22,570

church and here in the family and so on

1694

01:11:24,990 --> 01:11:24,190

and what we actually want because we're

1695

01:11:27,149 --> 01:11:25,000

all the doctors

1696

01:11:28,590 --> 01:11:27,159

where are the educators where all are

1697

01:11:30,270 --> 01:11:28,600

this kind of stuff you need to get it

1698

01:11:32,970 --> 01:11:30,280

from us and we will manage the society

1699

01:11:34,860 --> 01:11:32,980

and you will eat the right food and the

1700

01:11:36,930 --> 01:11:34,870

population will grow or not at the rate

1701

01:11:39,270 --> 01:11:36,940

that we determine the economy will work

1702

01:11:41,310 --> 01:11:39,280

where this is this is how this is the

1703

01:11:43,350 --> 01:11:41,320

the demonic goal so it's funny it's

1704

01:11:45,899 --> 01:11:43,360

where I wanted to start there on a human

1705

01:11:48,030 --> 01:11:45,909

level that's the kind of 20th century

1706

01:11:49,530 --> 01:11:48,040

idea I think they're shooting for it is

1707

01:11:51,060 --> 01:11:49,540

demonic like if you want to go to a

1708

01:11:52,560 --> 01:11:51,070

higher level when you're talking about

1709

01:11:54,689 --> 01:11:52,570

what are the kind of metaphysical

1710

01:11:56,129 --> 01:11:54,699

implications I have no idea if any of

1711

01:11:58,800 --> 01:11:56,139

these people realize they are being

1712

01:12:00,810 --> 01:11:58,810

ridden by demons but nevertheless the

1713

01:12:03,990 --> 01:12:00,820

goal of this kind of project is it is in

1714

01:12:06,240 --> 01:12:04,000

some literal sense atactic when it comes

1715

01:12:07,950 --> 01:12:06,250

back to what I was saying before about a

1716

01:12:10,350 --> 01:12:07,960

car crash of different real and fake

1717

01:12:11,490 --> 01:12:10,360

things and an existing and historic

1718

01:12:13,530 --> 01:12:11,500

agendas and so on

1719

01:12:14,910 --> 01:12:13,540

it's a pity that the word trans is used

1720

01:12:17,490 --> 01:12:14,920

returns humanism and something like

1721

01:12:20,970 --> 01:12:17,500

trans rights because and trans-fats like

1722

01:12:23,129 --> 01:12:20,980

it's actually like it's and so we had

1723

01:12:24,540 --> 01:12:23,139

this listing where things get conflated

1724

01:12:30,169 --> 01:12:24,550

together and transhumanism

1725

01:12:35,790 --> 01:12:33,600

trans experiences and and kind of new

1726

01:12:38,340 --> 01:12:35,800

explore a explorations of gender and

1727

01:12:40,050 --> 01:12:38,350

gender expression and however they are

1728

01:12:41,879 --> 01:12:40,060

regularly weaponized and they're

1729

01:12:43,680 --> 01:12:41,889

weaponized for intentional reasons and

1730

01:12:44,910 --> 01:12:43,690

also because missus because Connor comes

1731

01:12:46,530 --> 01:12:44,920

on the show a lot of kind of happy

1732

01:12:49,200 --> 01:12:46,540

because of my show we talked about this

1733

01:12:51,540 --> 01:12:49,210

which is you typically find and

1734

01:12:55,200 --> 01:12:51,550

obviously you typically find the

1735

01:12:57,060 --> 01:12:55,210

promotion of or the the defense of trans

1736

01:12:59,490 --> 01:12:57,070

rights and trans visibility on the

1737

01:13:01,860 --> 01:12:59,500

progressive end of the spectrum like

1738

01:13:03,870 --> 01:13:01,870

obviously that is also you guys have

1739

01:13:05,760 --> 01:13:03,880

when you go it encapsulates I think

1740

01:13:07,439 --> 01:13:05,770

where you're going what's like how come

1741

01:13:13,350 --> 01:13:07,449

trans people aren't allowed in the

1742

01:13:15,180 --> 01:13:13,360

military and you're like yeah it's great

1743

01:13:17,100 --> 01:13:15,190

just ban the rest of them now they but

1744

01:13:19,680 --> 01:13:17,110

mostly it's because on the left where

1745

01:13:22,729 --> 01:13:19,690

you find and were you historically and

1746

01:13:25,110 --> 01:13:22,739

typically and rightly I guess finally

1747

01:13:26,550 --> 01:13:25,120

this promotion of the wrong word because

1748

01:13:28,320 --> 01:13:26,560

it sounds like an agenda but let's just

1749

01:13:31,080 --> 01:13:28,330

say the defense and the prioritization

1750

01:13:32,240 --> 01:13:31,090

of things a trans rights you also get a

1751

01:13:35,070 --> 01:13:32,250

kind of idiotic

1752

01:13:37,020 --> 01:13:35,080

left materialism you you get the kind of

1753

01:13:40,320 --> 01:13:37,030

Marxist reduction of everything back

1754

01:13:42,750 --> 01:13:40,330

into a materialist labor interaction

1755

01:13:44,850 --> 01:13:42,760

based on his you know observations of a

1756

01:13:47,180 --> 01:13:44,860

19th century industrial economy so you

1757

01:13:49,590 --> 01:13:47,190

have a definite weaponization of

1758

01:13:51,360 --> 01:13:49,600

different manifestations of this you

1759

01:13:53,820 --> 01:13:51,370

have the part of it which is good which

1760

01:13:55,350 --> 01:13:53,830

is you know people should be able to

1761

01:13:57,030 --> 01:13:55,360

[h__\h] move how they want to live and

1762

01:13:59,820 --> 01:13:57,040

you also have the people who are trying

1763

01:14:01,760 --> 01:13:59,830

to help as far as I'm concerned aren't

1764

01:14:03,899 --> 01:14:01,770

helping in the right way because you see

1765

01:14:06,360 --> 01:14:03,909

argument goes round and around on a

1766

01:14:07,830 --> 01:14:06,370

materialist basis because from a

1767

01:14:10,560 --> 01:14:07,840

progressive perspective

1768

01:14:13,020 --> 01:14:10,570

magic for whenever a better word is is

1769

01:14:16,709 --> 01:14:13,030

dirty it's it's dirty their Marxist

1770

01:14:21,600 --> 01:14:16,719

don't like it the 20th century for us

1771

01:14:23,459 --> 01:14:21,610

was they rely on don't like it you can I

1772

01:14:26,189 --> 01:14:23,469

substitute spurge you say magic I

1773

01:14:28,530 --> 01:14:26,199

substitute spirituality saying if you

1774

01:14:31,410 --> 01:14:28,540

come at it from an atheistic perspective

1775

01:14:35,100 --> 01:14:31,420

it's all gobbly good within about two

1776

01:14:37,470 --> 01:14:35,110

sentences and unfortunately the the less

1777

01:14:39,629 --> 01:14:37,480

the left the progressive the neoliberal

1778

01:14:43,320 --> 01:14:39,639

has married themselves to just a

1779

01:14:46,470 --> 01:14:43,330

philosophical kind of non-starter nitwit

1780

01:14:49,709 --> 01:14:46,480

again biological robot kind of thing I

1781

01:14:51,270 --> 01:14:49,719

never said yeah and I thought do you

1782

01:14:54,860 --> 01:14:51,280

have any thoughts on that third picture

1783

01:14:58,350 --> 01:14:54,870

down there I've just so many odds alone

1784

01:15:01,830 --> 01:14:58,360

too long and your buddy Peter Levin de

1785

01:15:06,709 --> 01:15:01,840

oh my god to me to me this is the most

1786

01:15:10,050 --> 01:15:06,719

clear example of a political role out

1787

01:15:12,750 --> 01:15:10,060

disclosure kind of thing that that is

1788

01:15:14,520 --> 01:15:12,760

masked by again all this [\h__\h] of

1789

01:15:16,120 --> 01:15:14,530

people talking about well did he did

1790

01:15:19,690 --> 01:15:16,130

they did they should they would they

1791

01:15:22,630 --> 01:15:19,700

it's a complete political disclosure

1792

01:15:25,600 --> 01:15:22,640

rollout let's look at it as an operation

1793

01:15:27,760 --> 01:15:25,610

and stop looking at it as a true

1794

01:15:30,010 --> 01:15:27,770

disclosure I mean it there was dissin

1795

01:15:32,680 --> 01:15:30,020

information was disclosed but again it's

1796

01:15:33,790 --> 01:15:32,690

your term weaponized you know what do

1797

01:15:35,710 --> 01:15:33,800

you think a table what do you think

1798

01:15:37,300 --> 01:15:35,720

computer living my Peter Levin to quote

1799

01:15:39,040 --> 01:15:37,310

that I do have to get you to respond to

1800

01:15:40,510 --> 01:15:39,050

the one that just had me pounding on the

1801

01:15:42,010 --> 01:15:40,520

table I was like I gotta push this back

1802

01:15:44,440 --> 01:15:42,020

on Gordon because Gordon like theater

1803

01:15:48,250 --> 01:15:44,450

his freaks retelling of the story is

1804

01:15:49,600 --> 01:15:48,260

well and then Tom DeLonge called me and

1805

01:15:51,340 --> 01:15:49,610

of course I hung up because I didn't

1806

01:15:53,500 --> 01:15:51,350

believe was times long and he calls me

1807

01:15:55,420 --> 01:15:53,510

back he said it really is and then we

1808

01:15:56,920 --> 01:15:55,430

talked for a long time we go gosh we

1809

01:15:59,050 --> 01:15:56,930

really got to crack this thing there's

1810

01:16:01,150 --> 01:15:59,060

so much misinformation disinformation

1811

01:16:03,370 --> 01:16:01,160

out there we got to get to the bottom of

1812

01:16:06,040 --> 01:16:03,380

that and we decided well the only way to

1813

01:16:12,490 --> 01:16:06,050

do that was to go to the military so

1814

01:16:15,670 --> 01:16:12,500

that's what we did . oh really that was

1815

01:16:18,130 --> 01:16:15,680

the only way to get to the bottom of it

1816

01:16:20,980 --> 01:16:18,140

i mean that isn't even a well-crafted

1817

01:16:23,380 --> 01:16:20,990

story I was like embarrassed that you

1818

01:16:27,730 --> 01:16:23,390

even try and spin that out there to me

1819

01:16:32,560 --> 01:16:29,350

tell me tell me what you think in

1820

01:16:35,620 --> 01:16:32,570

general about the political SIOP

1821

01:16:38,220 --> 01:16:35,630

disclosure that was it was always gonna

1822

01:16:40,630 --> 01:16:38,230

be I won I think it's an abandoned one

1823

01:16:43,090 --> 01:16:40,640

we've had this discussion before I think

1824

01:16:45,330 --> 01:16:43,100

this stuff is to coincide with the movie

1825

01:16:48,730 --> 01:16:45,340

arrival and a Hillary Clinton presidency

1826

01:16:50,590 --> 01:16:48,740

no idea which happened and they it's

1827

01:16:52,710 --> 01:16:50,600

it's like a movie right we have it in

1828

01:16:56,440 --> 01:16:52,720

the can with all the money I've got it

1829

01:16:57,850 --> 01:16:56,450

because this if you look at what and you

1830

01:16:59,020 --> 01:16:57,860

you'll be an agreement in most of your

1831

01:17:00,850 --> 01:16:59,030

guests when you talk about this stuff

1832

01:17:04,960 --> 01:17:00,860

will as well if you look at the majority

1833

01:17:09,330 --> 01:17:04,970

of the the kind of classic era UFO cases

1834

01:17:11,590 --> 01:17:09,340

they are patently us cold war propoganda

1835

01:17:13,660 --> 01:17:11,600

covering secret military projects and

1836

01:17:14,950 --> 01:17:13,670

and and trying to kind of like influence

1837

01:17:16,300 --> 01:17:14,960

the Soviets and since it's like well

1838

01:17:18,160 --> 01:17:16,310

maybe they do have a flying saucer like

1839

01:17:21,010 --> 01:17:18,170

there's a lot of a lot of stuff in the

1840

01:17:24,940 --> 01:17:21,020

kind of classic cases is that now all of

1841

01:17:27,720 --> 01:17:24,950

a sudden we have yet another kind of op

1842

01:17:30,160 --> 01:17:27,730

of like oh well maybe we have these

1843

01:17:32,230 --> 01:17:30,170

these flying saucers and these these

1844

01:17:33,940 --> 01:17:32,240

special ray guns and and we got this

1845

01:17:35,200 --> 01:17:33,950

from aliens and it's it's important that

1846

01:17:37,750 --> 01:17:35,210

the American people know that this is

1847

01:17:38,950 --> 01:17:37,760

here and that was to coincide with what

1848

01:17:42,540 --> 01:17:38,960

you're still getting two-thirds of

1849

01:17:44,890 --> 01:17:42,550

Washington trying to want which is a a

1850

01:17:47,020 --> 01:17:44,900

conflict with Russia and a military

1851

01:17:50,110 --> 01:17:47,030

dominance of Eurasia so I think this is

1852

01:17:53,080 --> 01:17:50,120

literally a a semi abandoned or let's

1853

01:17:55,330 --> 01:17:53,090

see how this goes more air cover for the

1854

01:17:56,890 --> 01:17:55,340

kind of things that we're going on in

1855

01:17:58,690 --> 01:17:56,900

the Cold War cause really new Cold War I

1856

01:18:00,550 --> 01:17:58,700

think it's meant I think it's weird I we

1857

01:18:02,590 --> 01:18:00,560

talked about I honestly think he's been

1858

01:18:03,970 --> 01:18:02,600

mind-controlled several times and I

1859

01:18:06,610 --> 01:18:03,980

don't know if you've heard him on some

1860

01:18:08,500 --> 01:18:06,620

of the earlier interviews where he's

1861

01:18:10,870 --> 01:18:08,510

they're calling people from the car and

1862

01:18:11,920 --> 01:18:10,880

or he's like meeting people at the front

1863

01:18:13,960 --> 01:18:11,930

of the Pentagon in the middle of the

1864

01:18:18,010 --> 01:18:13,970

night and my my good dude he would being

1865

01:18:21,190 --> 01:18:18,020

mind-controlled so I just in adds a mess

1866

01:18:22,990 --> 01:18:21,200

I just interviewed Kevin day who is a

1867

01:18:26,710 --> 01:18:23,000

super interesting guy

1868

01:18:29,830 --> 01:18:26,720

so Kevin day is the the top gun

1869

01:18:32,860 --> 01:18:29,840

intercept Orchestrator of all those

1870

01:18:36,070 --> 01:18:32,870

planes that are on the tic-tac video

1871

01:18:39,430 --> 01:18:36,080

that gets released mm-hmm I can't go

1872

01:18:43,360 --> 01:18:39,440

through the whole interview but the guy

1873

01:18:49,270 --> 01:18:43,370

certainly seems legit 1,000% legit and

1874

01:18:51,070 --> 01:18:49,280

the the PTSD valet Davis effect which I

1875

01:18:55,780 --> 01:18:51,080

wasn't familiar with do you know the

1876

01:18:57,280 --> 01:18:55,790

ballet Davis so valet Davis effect are

1877

01:19:01,150 --> 01:18:57,290

they went ahead

1878

01:19:03,760 --> 01:19:01,160

they Jacques valet and I forget dr.

1879

01:19:07,180 --> 01:19:03,770

Davis's thing but they did a purity of

1880

01:19:11,410 --> 01:19:07,190

published analysis of the after effects

1881

01:19:14,760 --> 01:19:11,420

of contact related experiences and this

1882

01:19:17,920 --> 01:19:14,770

guy says all of them check every box

1883

01:19:20,590 --> 01:19:17,930

meanwhile he's going to VA clinics and

1884

01:19:24,070 --> 01:19:20,600

they're going oh complex PTSD and he's

1885

01:19:25,900 --> 01:19:24,080

like yeah kind of but not really and

1886

01:19:27,310 --> 01:19:25,910

then he stumbles across eight years

1887

01:19:27,850 --> 01:19:27,320

later because it's all happened a long

1888

01:19:30,670 --> 01:19:27,860

time ago

1889

01:19:34,480 --> 01:19:30,680

he stumbles across ballet Davis and he

1890

01:19:37,840 --> 01:19:34,490

goes bingo exactly and he traces it back

1891

01:19:40,360 --> 01:19:37,850

to when he actually went up on board

1892

01:19:41,050 --> 01:19:40,370

ship and actually took the glasses out

1893

01:19:48,910 --> 01:19:41,060

and

1894

01:19:50,740 --> 01:19:48,920

instantaneous experience meanwhile he's

1895

01:19:53,190 --> 01:19:50,750

using this state-of-the-art

1896

01:19:55,480 --> 01:19:53,200

billion-dollar war machine

1897

01:19:57,820 --> 01:19:55,490

instrumentation to track these things

1898

01:20:01,510 --> 01:19:57,830

every different way possible

1899

01:20:03,880 --> 01:20:01,520

and he's seeing it and the other boats

1900

01:20:06,700 --> 01:20:03,890

and planes are seeing it but then

1901

01:20:09,250 --> 01:20:06,710

another interesting aspect of it is

1902

01:20:11,500 --> 01:20:09,260

there's again this screen memory thing

1903

01:20:12,820 --> 01:20:11,510

going on and he retells the story so

1904

01:20:14,140 --> 01:20:12,830

many times and I listened to it Gordon

1905

01:20:16,630 --> 01:20:14,150

and I finally asked him I said you know

1906

01:20:17,920 --> 01:20:16,640

I've talked to enough contact he's let

1907

01:20:20,770 --> 01:20:17,930

me ask you this part about the

1908

01:20:25,890 --> 01:20:20,780

experience because you said that you

1909

01:20:30,100 --> 01:20:25,900

observed these 20 flying objects

1910

01:20:33,850 --> 01:20:30,110

basically trolling your ship for like

1911

01:20:36,520 --> 01:20:33,860

four days and they were flying at 22,000

1912

01:20:39,490 --> 01:20:36,530

feet at a hundred knots can't do that

1913

01:20:43,210 --> 01:20:39,500

nothing can do that but you didn't think

1914

01:20:46,060 --> 01:20:43,220

it was anything to worry about I said I

1915

01:20:46,870 --> 01:20:46,070

gotta tell you how many times I've heard

1916

01:20:49,900 --> 01:20:46,880

that story

1917

01:20:53,530 --> 01:20:49,910

from a contact II oh I saw my wife being

1918

01:20:55,450 --> 01:20:53,540

abducted but I decided I should go

1919

01:20:57,400 --> 01:20:55,460

upstairs and go back to bed because

1920

01:21:00,160 --> 01:20:57,410

there was nothing there to worry about

1921

01:21:03,190 --> 01:21:00,170

so he not only has this experience but

1922

01:21:04,750 --> 01:21:03,200

all the other people in on the other

1923

01:21:08,050 --> 01:21:04,760

boats that you know are having the same

1924

01:21:08,680 --> 01:21:08,060

experience oh those are nothing to worry

1925

01:21:13,120 --> 01:21:08,690

about

1926

01:21:17,790 --> 01:21:13,130

they're just enough so I think there's

1927

01:21:21,790 --> 01:21:17,800

something more than just wargames

1928

01:21:24,460 --> 01:21:21,800

advanced weapon or advanced technology

1929

01:21:26,800 --> 01:21:24,470

being hidden I think it's a real contact

1930

01:21:29,650 --> 01:21:26,810

experience and I think they're playing

1931

01:21:34,690 --> 01:21:29,660

around with true disclosure that is I

1932

01:21:39,700 --> 01:21:34,700

think there's there is disclosure that

1933

01:21:42,550 --> 01:21:39,710

could be planet changing but there's a

1934

01:21:44,530 --> 01:21:42,560

wrestling match of the usual kind in

1935

01:21:46,600 --> 01:21:44,540

terms of who's going to control that

1936

01:21:49,450 --> 01:21:46,610

information and how and when they bring

1937

01:21:52,840 --> 01:21:49,460

it out because obviously that can

1938

01:21:54,679 --> 01:21:52,850

dictate how the script gets written from

1939

01:21:57,239 --> 01:21:54,689

there on

1940

01:22:00,540 --> 01:21:57,249

yeah I'm not sure I'd go the whole way

1941

01:22:02,790 --> 01:22:00,550

there it may well be of course I what

1942

01:22:05,100 --> 01:22:02,800

the closest I would get to that because

1943

01:22:06,419 --> 01:22:05,110

I still think this is when I say it's an

1944

01:22:08,279 --> 01:22:06,429

op it doesn't mean because they know

1945

01:22:09,390 --> 01:22:08,289

damn well that they don't have some of

1946

01:22:10,830 --> 01:22:09,400

these toys that they're talking about

1947

01:22:12,540 --> 01:22:10,840

right and I don't know the origins of

1948

01:22:14,459 --> 01:22:12,550

those toys I don't think you necessarily

1949

01:22:16,140 --> 01:22:14,469

need to have a crush spaceship to make

1950

01:22:17,429 --> 01:22:16,150

some of the kind of things that existed

1951

01:22:19,439 --> 01:22:17,439

when I'm supposed to but maybe that's

1952

01:22:21,569 --> 01:22:19,449

where you got them from I do think there

1953

01:22:26,459 --> 01:22:21,579

is a kind of signaling game going on at

1954

01:22:27,929 --> 01:22:26,469

a higher geopolitical level and I think

1955

01:22:30,120 --> 01:22:27,939

Russia and China and obviously everyone

1956

01:22:34,739 --> 01:22:30,130

is playing alone this ain't like they're

1957

01:22:37,799 --> 01:22:34,749

trying to rattle sabers that we aren't

1958

01:22:39,239 --> 01:22:37,809

supposed to think exists so if you look

1959

01:22:40,410 --> 01:22:39,249

at the recent Russia thing that may or

1960

01:22:41,549 --> 01:22:40,420

may not be true that they have like a

1961

01:22:43,169 --> 01:22:41,559

ray gun that can cause hallucinations

1962

01:22:45,779 --> 01:22:43,179

and comments and they're putting on the

1963

01:22:47,189 --> 01:22:45,789

ship that may exist that may not but we

1964

01:22:48,479 --> 01:22:47,199

have this kind of stuff going on in the

1965

01:22:51,330 --> 01:22:48,489

West it may have that and what I'm

1966

01:22:52,890 --> 01:22:51,340

seeing is oh just mean just put it on a

1967

01:22:54,750 --> 01:22:52,900

nation basis obviously because I think

1968

01:22:56,790 --> 01:22:54,760

we're potentially to geopolitically

1969

01:22:59,160 --> 01:22:56,800

sophisticated to to have it as a

1970

01:23:01,529 --> 01:22:59,170

national discussion or between nations

1971

01:23:03,390 --> 01:23:01,539

discussion but I do think in some of

1972

01:23:04,890 --> 01:23:03,400

this hullabaloo and front page and you

1973

01:23:06,179 --> 01:23:04,900

if for somebody to go in the front page

1974

01:23:10,500 --> 01:23:06,189

of the New York Times it's get signed

1975

01:23:12,810 --> 01:23:10,510

off in Langley right so I do think

1976

01:23:13,949 --> 01:23:12,820

there's what we're seeing in a whole

1977

01:23:16,379 --> 01:23:13,959

bunch of different fora

1978

01:23:18,629 --> 01:23:16,389

at the moment on the geopolitical stage

1979

01:23:21,660 --> 01:23:18,639

people are rattling sabers that we

1980

01:23:23,189 --> 01:23:21,670

aren't supposed to know exists and and

1981

01:23:24,629 --> 01:23:23,199

that would be as close as I get to I

1982

01:23:26,160 --> 01:23:24,639

think there's a wrestle over disclosure

1983

01:23:28,969 --> 01:23:26,170

I think they're like you go flying

1984

01:23:34,049 --> 01:23:28,979

saucers I got a vomit producing ray gun

1985

01:23:35,790 --> 01:23:34,059

perhaps hmm okay we might another topic

1986

01:23:39,500 --> 01:23:35,800

let's see if we have time to get to five

1987

01:23:41,609 --> 01:23:39,510

or not but this is one first of all

1988

01:23:44,759 --> 01:23:41,619

here's the guy you're looking at the

1989

01:23:48,179 --> 01:23:44,769

first guy I know who totally called odd

1990

01:23:50,939 --> 01:23:48,189

patreon probably a year ago yeah a year

1991

01:23:53,759 --> 01:23:50,949

ago said yeah no it ain't it ain't gonna

1992

01:23:56,009 --> 01:23:53,769

happen it's gonna turn the way that all

1993

01:23:58,259 --> 01:23:56,019

the other ones will turn as if we could

1994

01:24:01,739 --> 01:23:58,269

see those other ones turning censorship

1995

01:24:03,330 --> 01:24:01,749

hardcore softcore so tell us and you

1996

01:24:06,479 --> 01:24:03,340

know I pulled to make my little meme

1997

01:24:07,240 --> 01:24:06,489

there I think I'm not very interesting

1998

01:24:11,020 --> 01:24:07,250

head might just

1999

01:24:13,570 --> 01:24:11,030

last couple days from our buddy but you

2000

01:24:16,390 --> 01:24:13,580

know jack conte who's the CEO of patreon

2001

01:24:19,150 --> 01:24:16,400

the news story that I ran across that I

2002

01:24:21,940 --> 01:24:19,160

thought you know for people like you and

2003

01:24:24,790 --> 01:24:21,950

I we can would love to spin it reading

2004

01:24:27,520 --> 01:24:24,800

between the lines but his big news flash

2005

01:24:31,150 --> 01:24:27,530

was hey Patriot the current patreon

2006

01:24:35,230 --> 01:24:31,160

model is not sustainable and what he was

2007

01:24:36,940 --> 01:24:35,240

signaling was I think hey [h__\h]

2008

01:24:39,040 --> 01:24:36,950

get in line you worried about censorship

2009

01:24:41,530 --> 01:24:39,050

I'm gonna I'm gonna change the whole

2010

01:24:43,360 --> 01:24:41,540

damn thing instead of getting 90% I'm

2011

01:24:45,730 --> 01:24:43,370

gonna tell you how much you can get and

2012

01:24:47,560 --> 01:24:45,740

it's gonna be a lot less than 90% in the

2013

01:24:50,350 --> 01:24:47,570

future and more importantly what he's

2014

01:24:53,170 --> 01:24:50,360

signaling is I'm running a business here

2015

01:24:57,100 --> 01:24:53,180

and when I run a business I listen to

2016

01:24:59,590 --> 01:24:57,110

the people who basically set the rules

2017

01:25:02,500 --> 01:24:59,600

for my business and the rules for my

2018

01:25:05,860 --> 01:25:02,510

business going forward are censorship

2019

01:25:07,780 --> 01:25:05,870

because that's the game that is always

2020

01:25:10,480 --> 01:25:07,790

going to be at play it's only a matter

2021

01:25:14,080 --> 01:25:10,490

of who's doing the censoring what do you

2022

01:25:16,390 --> 01:25:14,090

think of patreon well like my background

2023

01:25:18,760 --> 01:25:16,400

I've been in startups and had them

2024

01:25:22,990 --> 01:25:18,770

acquired and from essentially my space

2025

01:25:24,460 --> 01:25:23,000

on a platform just gets worse

2026

01:25:26,230 --> 01:25:24,470

it happens with Facebook it happen for

2027

01:25:30,370 --> 01:25:26,240

Twitter and and from a commercial

2028

01:25:32,230 --> 01:25:30,380

perspective Etsy and PayPal both kick

2029

01:25:33,880 --> 01:25:32,240

off businesses that they decide or

2030

01:25:35,050 --> 01:25:33,890

unilaterally like an astrologer or

2031

01:25:37,390 --> 01:25:35,060

something that they declare doesn't

2032

01:25:40,060 --> 01:25:37,400

exist so it's like you're always at risk

2033

01:25:42,690 --> 01:25:40,070

in our space whether it's a podcast or

2034

01:25:45,850 --> 01:25:42,700

whether it's magic or whatever you want

2035

01:25:51,130 --> 01:25:45,860

how many times do you have to get [h__\h]

2036

01:25:53,410 --> 01:25:51,140

over by Silicon Valley's eternal just

2037

01:25:54,490 --> 01:25:53,420

nature before you go oh no this time

2038

01:25:55,720 --> 01:25:54,500

it'll be different this time would be

2039

01:25:57,430 --> 01:25:55,730

great and so I did have a bit of

2040

01:26:00,460 --> 01:25:57,440

experience in like there's no way this

2041

01:26:02,890 --> 01:26:00,470

ends well because none of them have as

2042

01:26:05,350 --> 01:26:02,900

for the censorship component on a macro

2043

01:26:06,700 --> 01:26:05,360

basis I actually in a funny way I think

2044

01:26:09,120 --> 01:26:06,710

it's good news

2045

01:26:13,030 --> 01:26:09,130

firstly it is surprising to me that

2046

01:26:16,190 --> 01:26:13,040

people didn't realize what platforms

2047

01:26:18,590 --> 01:26:16,200

like Google like YouTube and whatever

2048

01:26:20,510 --> 01:26:18,600

actually were and I've kind of confused

2049

01:26:23,270 --> 01:26:20,520

it is some sort of public free

2050

01:26:25,370 --> 01:26:23,280

expression when it is a it's a corporate

2051

01:26:28,910 --> 01:26:25,380

product at back set back ends into DARPA

2052

01:26:31,460 --> 01:26:28,920

right so hold on I mean I think we have

2053

01:26:34,160 --> 01:26:31,470

to make a distinction there because I'm

2054

01:26:36,920 --> 01:26:34,170

with you when you say back into back

2055

01:26:39,980 --> 01:26:36,930

ends into DARPA but in another respect

2056

01:26:44,480 --> 01:26:39,990

it is the public square it is the Fourth

2057

01:26:46,640 --> 01:26:44,490

Estate it is the of our time it is and

2058

01:26:49,070 --> 01:26:46,650

that play could have been made and I

2059

01:26:51,020 --> 01:26:49,080

think that you know that those questions

2060

01:26:53,960 --> 01:26:51,030

will be answered in the courts years

2061

01:26:57,260 --> 01:26:53,970

from now but I look at it they're surely

2062

01:27:00,320 --> 01:26:57,270

going to lose because you know jack

2063

01:27:04,250 --> 01:27:00,330

conte can't on one hand say i banned

2064

01:27:06,920 --> 01:27:04,260

this right-wing woman because she was

2065

01:27:08,950 --> 01:27:06,930

endangering our group got together and

2066

01:27:12,110 --> 01:27:08,960

decided i mean as soon as you start

2067

01:27:13,520 --> 01:27:12,120

policing your content in that way then

2068

01:27:15,050 --> 01:27:13,530

you are in the business of

2069

01:27:16,790 --> 01:27:15,060

editorializing and you're putting

2070

01:27:18,620 --> 01:27:16,800

yourself in a little sure a whole

2071

01:27:20,660 --> 01:27:18,630

different thing so and the whole thing

2072

01:27:23,720 --> 01:27:20,670

with like with alex jones we also have

2073

01:27:25,310 --> 01:27:23,730

up there like alex jones don't like alex

2074

01:27:28,250 --> 01:27:25,320

jones but i think he is kind of exposed

2075

01:27:30,650 --> 01:27:28,260

himself lately with the trump epstein

2076

01:27:32,450 --> 01:27:30,660

thing which he's gone a gone way over

2077

01:27:36,260 --> 01:27:32,460

clearly there's a connection there and

2078

01:27:38,600 --> 01:27:36,270

for him to to allow his buddy Roger

2079

01:27:41,480 --> 01:27:38,610

stone to get on there and say oh you're

2080

01:27:43,820 --> 01:27:41,490

like a classic digression but Roger

2081

01:27:46,790 --> 01:27:43,830

stone to to get on there and say the

2082

01:27:49,550 --> 01:27:46,800

only time Trump ever saw Epstein is when

2083

01:27:52,370 --> 01:27:49,560

his chauffeur drove him past his house

2084

01:27:54,860 --> 01:27:52,380

and he said oh look he must be heavy

2085

01:27:56,510 --> 01:27:54,870

he must be having a birthday party for

2086

01:27:58,730 --> 01:27:56,520

some young girls look at all the young

2087

01:28:01,250 --> 01:27:58,740

girls at that pool and then he realized

2088

01:28:04,460 --> 01:28:01,260

it was something more so he just drove

2089

01:28:06,500 --> 01:28:04,470

on by I mean this it has gone so over

2090

01:28:08,690 --> 01:28:06,510

the top with Alex that I don't know that

2091

01:28:11,780 --> 01:28:08,700

we can get him back to where he was

2092

01:28:14,630 --> 01:28:11,790

where he was really I think that true

2093

01:28:18,260 --> 01:28:14,640

truth and was dishing out some truth

2094

01:28:22,580 --> 01:28:18,270

but I digress again because the point is

2095

01:28:25,340 --> 01:28:22,590

you cannot ban someone on every [h__h]

2096

01:28:27,680 --> 01:28:25,350

platform in a coordinated way on the

2097

01:28:30,860 --> 01:28:27,690

same day and have that not

2098

01:28:33,950 --> 01:28:30,870

that's clearly collusion and it's

2099

01:28:36,350 --> 01:28:33,960

clearly obstruction of obstruction of

2100

01:28:38,630 --> 01:28:36,360

trade and he will win in the courts but

2101
01:28:41,810 --> 01:28:38,640
it's gonna come five or seven years from

2102
01:28:44,570 --> 01:28:41,820
now when no one cares but it isn't as

2103
01:28:46,459 --> 01:28:44,580
simple as oh those are platforms and

2104
01:28:47,840 --> 01:28:46,469
they can do whatever they want I mean

2105
01:28:51,920 --> 01:28:47,850
that's something that is gonna have to

2106
01:28:54,860 --> 01:28:51,930
be here well I guess I'm just feeling it

2107
01:28:56,959 --> 01:28:54,870
tactically because my I've worked with

2108
01:28:58,250 --> 01:28:56,969
these companies that was my career

2109
01:29:00,500 --> 01:28:58,260
before I did this and like there's no

2110
01:29:02,479 --> 01:29:00,510
way I would have there's no way I would

2111
01:29:04,370 --> 01:29:02,489
setup what it is they do in a way that

2112
01:29:06,709 --> 01:29:04,380
is reliant on any of them because again

2113
01:29:08,180 --> 01:29:06,719

it's Fox and the Scorpion I know how

2114

01:29:11,390 --> 01:29:08,190

they behave and they know how they end

2115

01:29:13,010 --> 01:29:11,400

up so yes there's absolutely a case and

2116

01:29:15,590 --> 01:29:13,020

here's the bit that I was kind of I got

2117

01:29:17,030 --> 01:29:15,600

halfway through which is I actually see

2118

01:29:18,530 --> 01:29:17,040

this as good news and I don't mean the

2119

01:29:20,000 --> 01:29:18,540

banning of people and so and every time

2120

01:29:21,560 --> 01:29:20,010

they do this and you're noticing and

2121

01:29:23,870 --> 01:29:21,570

especially with Twitter at the moment

2122

01:29:24,920 --> 01:29:23,880

and the whole platform gets worst and

2123

01:29:27,860 --> 01:29:24,930

people don't want to be there anymore

2124

01:29:30,140 --> 01:29:27,870

every time they do this they make the

2125

01:29:33,459 --> 01:29:30,150

thing that they're trying to make safe

2126

01:29:35,990 --> 01:29:33,469

or better worse and it just seems like

2127

01:29:37,520 --> 01:29:36,000

everyone's kind of working that out at

2128

01:29:39,380 --> 01:29:37,530

either looking for a new thing or

2129

01:29:43,700 --> 01:29:39,390

realizing that we do need to pivot

2130

01:29:45,350 --> 01:29:43,710

towards a a more decentralized to

2131

01:29:47,320 --> 01:29:45,360

connect in an analogue way rather than

2132

01:29:49,550 --> 01:29:47,330

everyone hanging out on a platform I

2133

01:29:52,040 --> 01:29:49,560

actually see it as a kind of good news

2134

01:29:55,370 --> 01:29:52,050

that there and it kind of shows him in

2135

01:29:56,720 --> 01:29:55,380

many respects how scared they are or

2136

01:29:58,370 --> 01:29:56,730

aware they are that the kind of

2137

01:30:00,950 --> 01:29:58,380

overarching propaganda is failing

2138

01:30:03,560 --> 01:30:00,960

because propaganda always kind of fails

2139

01:30:05,750 --> 01:30:03,570

before a regime change and you sort of

2140

01:30:08,959 --> 01:30:05,760

get the sense that we've got a few years

2141

01:30:11,120 --> 01:30:08,969

left to run if these idiots making it so

2142

01:30:12,830 --> 01:30:11,130

much more awful because they've got

2143

01:30:17,660 --> 01:30:12,840

their marching orders from whoever like

2144

01:30:20,240 --> 01:30:17,670

you know wherever they come from they

2145

01:30:23,420 --> 01:30:20,250

just it's gonna be crap but I actually

2146

01:30:25,520 --> 01:30:23,430

kind of see it as a it's going to be

2147

01:30:27,380 --> 01:30:25,530

more slightly more difficult and this is

2148

01:30:30,920 --> 01:30:27,390

just how the world works to be on the

2149

01:30:33,140 --> 01:30:30,930

Internet in a satisfactory way but in

2150

01:30:34,760 --> 01:30:33,150

the medium term maybe that's good like

2151

01:30:37,970 --> 01:30:34,770

maybe we will end up with ways that

2152

01:30:40,360 --> 01:30:37,980

don't rely wholly on everyone being on a

2153

01:30:42,640 --> 01:30:40,370

platform that is they go DARPA funded

2154

01:30:46,560 --> 01:30:42,650

valence thing right I don't know I've

2155

01:30:49,390 --> 01:30:46,570

been beaten up a bit more yeah no I

2156

01:30:51,790 --> 01:30:49,400

spot-on I really like where you're going

2157

01:30:54,730 --> 01:30:51,800

and I think again that is being played

2158

01:30:57,310 --> 01:30:54,740

out as we speak because the third meme I

2159

01:31:00,070 --> 01:30:57,320

have up there is you know Joe Rogan's

2160

01:31:04,420 --> 01:31:00,080

recent interview with Jack Dorsey at

2161

01:31:07,990 --> 01:31:04,430

Twitter and the news out of that is you

2162

01:31:12,370 --> 01:31:08,000

know 10,000 thumbs down on YouTube

2163

01:31:14,200 --> 01:31:12,380

because of Joe Rogan who if anyone who

2164

01:31:16,510 --> 01:31:14,210

doesn't understand him I don't want to

2165

01:31:21,220 --> 01:31:16,520

say he's a show cuz he's not but I mean

2166

01:31:24,040 --> 01:31:21,230

he's just a part of that megaphone now

2167

01:31:26,860 --> 01:31:24,050

you know in some way that we don't

2168

01:31:30,160 --> 01:31:26,870

totally understand and whether he's

2169

01:31:32,080 --> 01:31:30,170

co-opted or just following the cheese

2170

01:31:34,870 --> 01:31:32,090

that's laid down through the maze or who

2171

01:31:35,110 --> 01:31:34,880

cares or you know but you know there he

2172

01:31:37,600 --> 01:31:35,120

is

2173

01:31:40,510 --> 01:31:37,610

tossing softball questions to Jack

2174

01:31:42,550 --> 01:31:40,520

Dorsey but to your point it's thumbs

2175

01:31:46,090 --> 01:31:42,560

down thumbs down thumbs down thumbs down

2176
01:31:48,340 --> 01:31:46,100
to where you know he had to apologize to

2177
01:31:52,080 --> 01:31:48,350
his listeners yeah right I'll do it

2178
01:31:54,250 --> 01:31:52,090
better next time yeah right and or

2179
01:31:56,320 --> 01:31:54,260
YouTube should get rid of that thumbs

2180
01:31:59,560 --> 01:31:56,330
down thing anyway why don't we just have

2181
01:32:01,810 --> 01:31:59,570
likes we don't need this likes but to

2182
01:32:05,140 --> 01:32:01,820
your point I think those are the throws

2183
01:32:08,290 --> 01:32:05,150
of a dying fish you know what I mean

2184
01:32:09,820 --> 01:32:08,300
absolutely Netflix is doing it as well I

2185
01:32:14,260 --> 01:32:09,830
mean they actually got rid of the rating

2186
01:32:16,540 --> 01:32:14,270
system because Amy Schumer yeah when her

2187
01:32:18,730 --> 01:32:16,550
okay yeah when her show came out

2188
01:32:21,610 --> 01:32:18,740

whatever it was 18 months ago and it was

2189

01:32:23,200 --> 01:32:21,620

terrible because they had she'd made

2190

01:32:26,950 --> 01:32:23,210

such a big fuss about being paid the

2191

01:32:29,290 --> 01:32:26,960

same amount as forget who and everyone

2192

01:32:31,480 --> 01:32:29,300

found it awful that they did what

2193

01:32:33,540 --> 01:32:31,490

YouTube may well do which is that I will

2194

01:32:36,400 --> 01:32:33,550

remove the negative bit guys this is

2195

01:32:37,960 --> 01:32:36,410

this is not how you it's almost you

2196

01:32:39,420 --> 01:32:37,970

could always make a medical metaphor but

2197

01:32:41,350 --> 01:32:39,430

you were treating the symptoms here and

2198

01:32:43,270 --> 01:32:41,360

and I don't think they have the

2199

01:32:45,220 --> 01:32:43,280

awareness to do anything else I don't

2200

01:32:46,819 --> 01:32:45,230

really watch Alex Jones so I'm not sure

2201

01:32:50,990 --> 01:32:46,829

what he's up to or any

2202

01:32:54,140 --> 01:32:51,000

I enjoy Alex Jones immensely I have to

2203

01:32:57,410 --> 01:32:54,150

say because he's an entertainer he is

2204

01:33:00,770 --> 01:32:57,420

directly at this point especially he's

2205

01:33:03,560 --> 01:33:00,780

completely crossed over the line too

2206

01:33:06,290 --> 01:33:03,570

we really can't take him anything other

2207

01:33:09,109 --> 01:33:06,300

than and then entertainment and for any

2208

01:33:12,740 --> 01:33:09,119

Oh everything after his apology to James

2209

01:33:14,810 --> 01:33:12,750

elephant is on it was it's all is

2210

01:33:17,030 --> 01:33:14,820

revealed you know why do we have to

2211

01:33:19,310 --> 01:33:17,040

apologize did James elephant this for

2212

01:33:21,740 --> 01:33:19,320

pizza gate why did we have to do that

2213

01:33:24,020 --> 01:33:21,750

well clearly to me there's some kind of

2214

01:33:26,149 --> 01:33:24,030

connection with his you know Trump has

2215

01:33:27,740 --> 01:33:26,159

taken that off the table that will not

2216

01:33:29,870 --> 01:33:27,750

be pursued there will not be any

2217

01:33:31,549 --> 01:33:29,880

draining of the swamp and I think the

2218

01:33:33,830 --> 01:33:31,559

orders came down there and that's the

2219

01:33:36,830 --> 01:33:33,840

thread that I follow with Alex Jones

2220

01:33:38,780 --> 01:33:36,840

that clarifies where that the whole

2221

01:33:40,629 --> 01:33:38,790

thing is gone but uh enough on him I had

2222

01:33:43,430 --> 01:33:40,639

one more topic labs and see if we could

2223

01:33:45,890 --> 01:33:43,440

if we could get there but in a lot of

2224

01:33:48,799 --> 01:33:45,900

ways I think we already have when we

2225

01:33:52,069 --> 01:33:48,809

talked about counterfeited spirituality

2226

01:33:56,479 --> 01:33:52,079

that seems to be strictly looking at

2227

01:33:59,359 --> 01:33:56,489

empirical data the data from the alien

2228

01:34:01,220 --> 01:33:59,369

contact experience mainly the data

2229

01:34:02,959 --> 01:34:01,230

that's been collected by bond buddy ray

2230

01:34:04,879 --> 01:34:02,969

Hernandez in the free organization

2231

01:34:08,060 --> 01:34:04,889

they're the only ones who did a real

2232

01:34:11,689 --> 01:34:08,070

scientific study of it including Leo

2233

01:34:13,790 --> 01:34:11,699

sprinkle and other PhD level Harvard PhD

2234

01:34:15,229 --> 01:34:13,800

level people who know how to collect

2235

01:34:18,410 --> 01:34:15,239

that kind of data for whatever it's

2236

01:34:20,060 --> 01:34:18,420

worth survey empirical data but those

2237

01:34:22,430 --> 01:34:20,070

experiences line up almost perfectly

2238

01:34:25,010 --> 01:34:22,440

with the near-death experience so sure

2239

01:34:26,919 --> 01:34:25,020

what do you do with that data one way to

2240

01:34:29,959 --> 01:34:26,929

interpret that is that these are truly

2241

01:34:32,089 --> 01:34:29,969

spiritual experiences and I'm one person

2242

01:34:36,500 --> 01:34:32,099

who's pounding the drum over there kind

2243

01:34:38,359 --> 01:34:36,510

of with your demonic trickster kind of

2244

01:34:42,470 --> 01:34:38,369

sensibility that you're expressing going

2245

01:34:45,350 --> 01:34:42,480

really are we sure it could the

2246

01:34:47,450 --> 01:34:45,360

technology again loosely using the term

2247

01:34:49,609 --> 01:34:47,460

technology be so developed that they can

2248

01:34:50,830 --> 01:34:49,619

counterfeit the spiritual experience and

2249

01:34:53,330 --> 01:34:50,840

I wonder if you have any thoughts

2250

01:34:55,970 --> 01:34:53,340

absolutely like when and I love rayon

2251
01:34:57,879 --> 01:34:55,980
and stuff as well this you know what I'm

2252
01:34:59,530 --> 01:34:57,889
gonna say like so if near-death

2253
01:35:05,610 --> 01:34:59,540
experiences or

2254
01:35:07,870 --> 01:35:05,620
contact and UFO cases have have a lot of

2255
01:35:09,640 --> 01:35:07,880
structural similarities and had

2256
01:35:11,890 --> 01:35:09,650
after-effects in people's lives yeah

2257
01:35:14,470 --> 01:35:11,900
this is that kind of naive Western idea

2258
01:35:16,510 --> 01:35:14,480
of well then it you know well my my

2259
01:35:18,490 --> 01:35:16,520
granny's in heaven and and I spoke to an

2260
01:35:19,750 --> 01:35:18,500
alien so this must be good that's really

2261
01:35:21,160 --> 01:35:19,760
really not even you know what I'm gonna

2262
01:35:23,650 --> 01:35:21,170
say it looks like the spirit world to me

2263
01:35:25,810 --> 01:35:23,660

the spirit world is ambivalent and and

2264

01:35:28,690 --> 01:35:25,820

we just that's one of the things perhaps

2265

01:35:30,910 --> 01:35:28,700

we could learn by doing comparison a

2266

01:35:32,980 --> 01:35:30,920

little bit better so that we don't have

2267

01:35:35,190 --> 01:35:32,990

this binary of is it aliens or is it

2268

01:35:36,940 --> 01:35:35,200

ghosts and are they good or are they bad

2269

01:35:39,070 --> 01:35:36,950

there are a better way

2270

01:35:41,470 --> 01:35:39,080

literally objectively better ways of

2271

01:35:43,000 --> 01:35:41,480

coming at this material and and

2272

01:35:45,190 --> 01:35:43,010

understanding that it has some

2273

01:35:47,080 --> 01:35:45,200

ambivalence or it might have one or more

2274

01:35:49,300 --> 01:35:47,090

agendas like that's that's how we've

2275

01:35:51,040 --> 01:35:49,310

always interacted with as a species

2276

01:35:52,510 --> 01:35:51,050

that's how we've always interacted so

2277

01:35:55,000 --> 01:35:52,520

you have a hundred percent with you and

2278

01:35:57,460 --> 01:35:55,010

that I love race stuff I do think on the

2279

01:36:01,300 --> 01:35:57,470

edges of that you do get people who are

2280

01:36:03,640 --> 01:36:01,310

who are more optimistic about the

2281

01:36:05,980 --> 01:36:03,650

motives for extra dimensional contact

2282

01:36:09,400 --> 01:36:05,990

and I think we should be maybe these are

2283

01:36:11,170 --> 01:36:09,410

business backward Alex you know maybe

2284

01:36:14,320 --> 01:36:11,180

this is something like that but I'm

2285

01:36:16,630 --> 01:36:14,330

generally I want to know why someone is

2286

01:36:22,060 --> 01:36:16,640

nice yeah I want to know why someone is

2287

01:36:25,600 --> 01:36:22,070

being nice yes that that is a business

2288

01:36:28,960 --> 01:36:25,610

value that I can definitely tune into

2289

01:36:31,000 --> 01:36:28,970

you know it's it's been awesome we've

2290

01:36:33,190 --> 01:36:31,010

spent you an hour and 45 minutes it's

2291

01:36:35,800 --> 01:36:33,200

flown by Gordon tell folks

2292

01:36:38,470 --> 01:36:35,810

what's going on with Rhian soup and

2293

01:36:40,420 --> 01:36:38,480

where the hell is the book buddy you

2294

01:36:43,120 --> 01:36:40,430

know yeah gotta be one or two of them

2295

01:36:45,610 --> 01:36:43,130

out there what's what's the delay um the

2296

01:36:46,780 --> 01:36:45,620

delay is I'm you know I have about three

2297

01:36:48,190 --> 01:36:46,790

full-time jobs at the moment because

2298

01:36:49,930 --> 01:36:48,200

they have a brand new farm which is a

2299

01:36:51,040 --> 01:36:49,940

full-time job and I have a Premium

2300

01:36:52,600 --> 01:36:51,050

Membership because they don't use

2301

01:36:54,400 --> 01:36:52,610

patreon for people who like this kind of

2302

01:36:58,120 --> 01:36:54,410

stuff we do quarterly courses the next

2303

01:37:00,390 --> 01:36:58,130

one is on ancestors and contact with the

2304

01:37:03,130 --> 01:37:00,400

dead and so you can do that Edwin suit

2305

01:37:05,620 --> 01:37:03,140

obviously the majority of it is free the

2306

01:37:07,090 --> 01:37:05,630

show the blog and the Facebook page if

2307

01:37:09,370 --> 01:37:07,100

somebody wants to take a course just a

2308

01:37:11,590 --> 01:37:09,380

kind of detail there someone wants to

2309

01:37:11,850 --> 01:37:11,600

take a course how do they pay for it are

2310

01:37:13,380 --> 01:37:11,860

you

2311

01:37:15,900 --> 01:37:13,390

into patreon if they want to do that I

2312

01:37:17,220 --> 01:37:15,910

don't a picture and you're like you just

2313

01:37:18,960 --> 01:37:17,230

click on the members section of the

2314

01:37:21,840 --> 01:37:18,970

website and join up it's the same idea

2315

01:37:23,340 --> 01:37:21,850

like yeah there's a monthly fee and well

2316

01:37:24,780 --> 01:37:23,350

there's a monthly membership but it's

2317

01:37:26,520 --> 01:37:24,790

not just the one course we don't sell

2318

01:37:28,560 --> 01:37:26,530

them differently we do like the live

2319

01:37:31,320 --> 01:37:28,570

video and people go in holidays together

2320

01:37:34,350 --> 01:37:31,330

and oh all kinds of weird it's it's it's

2321

01:37:36,750 --> 01:37:34,360

a really fun and missing group lunatics

2322

01:37:41,160 --> 01:37:36,760

like me but if you're meant together

2323

01:37:42,960 --> 01:37:41,170

right you guys do oh yeah and I in fact

2324

01:37:45,000 --> 01:37:42,970

credit the fact that this sixty thousand

2325

01:37:48,450 --> 01:37:45,010

hectare bushfire got 800 meters from the

2326

01:37:51,330 --> 01:37:48,460

farm and no further to the repeated kind

2327

01:37:53,310 --> 01:37:51,340

of intention exercises and and nakshatra

2328

01:37:55,470 --> 01:37:53,320

mantras we did on a big simultaneous

2329

01:37:57,510 --> 01:37:55,480

group basis and it's it's been an

2330

01:38:00,660 --> 01:37:57,520

incredible last few weeks and if that

2331

01:38:03,540 --> 01:38:00,670

kind of if you like if you like

2332

01:38:08,100 --> 01:38:03,550

exploring sceptical style content in a

2333

01:38:09,870 --> 01:38:08,110

way that is is embodied I guess that

2334

01:38:15,240 --> 01:38:09,880

might be for you it might not listen to

2335

01:38:17,190 --> 01:38:15,250

the show anyway who are the I have not

2336

01:38:20,400 --> 01:38:17,200

popped over there I'm a member but I

2337

01:38:21,720 --> 01:38:20,410

just haven't made the leap and I don't

2338

01:38:24,810 --> 01:38:21,730

know exactly why because I want to poke

2339

01:38:29,460 --> 01:38:24,820

in there I love that idea of embodying

2340

01:38:32,040 --> 01:38:29,470

it in finding like-minded folks who's

2341

01:38:34,110 --> 01:38:32,050

coming over there give me an idea of the

2342

01:38:37,350 --> 01:38:34,120

of the profile I'm sure it's a wide

2343

01:38:38,880 --> 01:38:37,360

variety of folks but yeah there's

2344

01:38:40,680 --> 01:38:38,890

there's a lot of sort of background and

2345

01:38:42,780 --> 01:38:40,690

interest overlaps magic being the

2346

01:38:44,640 --> 01:38:42,790

principle when is a magic we operate

2347

01:38:46,140 --> 01:38:44,650

people by and large and the course is it

2348

01:38:47,070 --> 01:38:46,150

very specifically because they vote on

2349

01:38:49,710 --> 01:38:47,080

them they're very specifically about

2350

01:38:52,590 --> 01:38:49,720

magic but we'll end up doing other ones

2351
01:38:54,930 --> 01:38:52,600
eventually and so with this fascinating

2352
01:38:57,890 --> 01:38:54,940
overlaps with people without their

2353
01:39:01,130 --> 01:38:57,900
permaculture background or philosophy

2354
01:39:04,230 --> 01:39:01,140
the majority of them are in the u.s.

2355
01:39:06,600 --> 01:39:04,240
yeah it's there they're amazing and

2356
01:39:08,280 --> 01:39:06,610
their lives they get up to and this is

2357
01:39:09,360 --> 01:39:08,290
one of the things that's from about our

2358
01:39:11,090 --> 01:39:09,370
little world you meet the most

2359
01:39:13,650 --> 01:39:11,100
remarkable people

2360
01:39:15,270 --> 01:39:13,660
awesome well I really hope people check

2361
01:39:17,220 --> 01:39:15,280
that out and they're gonna find me over

2362
01:39:18,810 --> 01:39:17,230
there more because I really want to do

2363
01:39:20,640 --> 01:39:18,820

that I think what you're creating and

2364

01:39:22,740 --> 01:39:20,650

the community that you're creating is

2365

01:39:23,600 --> 01:39:22,750

super important and talk about embodying

2366

01:39:26,300 --> 01:39:23,610

it in

2367

01:39:28,340 --> 01:39:26,310

here's a guy that a couple years ago was

2368

01:39:31,010 --> 01:39:28,350

talking I remember when we were talking

2369

01:39:34,310 --> 01:39:31,020

we're sitting out on the patio near my

2370

01:39:38,090 --> 01:39:34,320

house and you were visualizing what you

2371

01:39:40,220 --> 01:39:38,100

did manifest I mean exactly

2372

01:39:42,140 --> 01:39:40,230

and it was really kind of remarkable to

2373

01:39:44,720 --> 01:39:42,150

see you go through that process so you

2374

01:39:46,700 --> 01:39:44,730

have a nice little apple farm and

2375

01:39:49,280 --> 01:39:46,710

whatever else you're farming there on

2376

01:39:52,670 --> 01:39:49,290

the edge of the world over looking at

2377

01:39:55,160 --> 01:39:52,680

arctica and you've tell people a little

2378

01:39:56,630 --> 01:39:55,170

bit about that project that you've that

2379

01:39:58,940 --> 01:39:56,640

you've undertaken there because I know a

2380

01:40:01,430 --> 01:39:58,950

lot of people really find that it's kind

2381

01:40:05,990 --> 01:40:01,440

of the total reframe of the prepper

2382

01:40:09,230 --> 01:40:06,000

thing into a positive lifestyle where I

2383

01:40:13,190 --> 01:40:09,240

want to be regardless of how good or bad

2384

01:40:15,290 --> 01:40:13,200

things get no exactly so I mean I'm a

2385

01:40:17,120 --> 01:40:15,300

permaculture designer and events officer

2386

01:40:19,220 --> 01:40:17,130

for permaculture tasmania we've only

2387

01:40:20,930 --> 01:40:19,230

just got here so it'd only been here

2388

01:40:23,180 --> 01:40:20,940

twelve months so it still just looks

2389

01:40:25,190 --> 01:40:23,190

like over grace sheet paddock with a few

2390

01:40:28,100 --> 01:40:25,200

things that we've planted right but that

2391

01:40:31,640 --> 01:40:28,110

is the general idea to kind of live you

2392

01:40:35,810 --> 01:40:31,650

know in a way that is experimental in

2393

01:40:37,670 --> 01:40:35,820

the sense of there are permaculture this

2394

01:40:40,580 --> 01:40:37,680

is a whole separate show right it is in

2395

01:40:42,920 --> 01:40:40,590

a really interesting place in terms of

2396

01:40:44,510 --> 01:40:42,930

what it does next and I'm very

2397

01:40:46,250 --> 01:40:44,520

interested in that overlap I know dr.

2398

01:40:48,380 --> 01:40:46,260

hunter is as well and contributing to

2399

01:40:50,390 --> 01:40:48,390

his latest book in that kind of sense so

2400

01:40:52,790 --> 01:40:50,400

yeah we live on five acres in in

2401
01:40:54,920 --> 01:40:52,800
southern Tasmania and beginning a sort

2402
01:40:55,280 --> 01:40:54,930
of permaculture journey which will

2403
01:40:57,050 --> 01:40:55,290
include

2404
01:40:58,700 --> 01:40:57,060
you know on-farm produce and

2405
01:41:00,680 --> 01:40:58,710
accommodation and and all the other

2406
01:41:02,390 --> 01:41:00,690
things and it's amazing yeah when it's

2407
01:41:05,440 --> 01:41:02,400
not on fire it's an amazing place to be

2408
01:41:07,670 --> 01:41:05,450
awesome well it's been just great

2409
01:41:09,200 --> 01:41:07,680
reconnecting with your own skeptic oh I

2410
01:41:12,230 --> 01:41:09,210
know so many people will appreciate this

2411
01:41:14,000 --> 01:41:12,240
interview Gordon do take care or let's

2412
01:41:16,130 --> 01:41:14,010
stay in touch and thanks again for